



## Tamanowas Rock Trip Brings Three Bands Together

During Spring break, about 35 people from all three S'Klallam bands took a field trip to the Tamanowas Rock Sanctuary, organized by Children's Program Coordinator Sally Fairbanks. Although modern day Jamestown and Port Gamble citizens have been visiting the rock for some time, it was the first time for the Lower Elwha group to experience the S'Klallam sacred site in Jefferson County.

The first order of business was picking up trash. Then the group pulled scotch broom—an invasive weed.

"It was hard to find large plants," said Fairbanks. "Our weeding over the past four years seems to have really made a difference."

Lower Elwha Klallam language teacher Jamie Valadez said a prayer and then the group shared a lunch of sandwiches, chips, fruit and cookies. Then it was time for the hike up to Tamanowas Rock.



Walking up to the rock.

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# Young Adult Profile: Kaitlin Buckmaster

Kaitlin Buckmaster, 25-year old Tribal citizen from the Kardonsky family, works as the Health Benefits Assistant for the Tribe. The granddaughter of Annie Balch and daughter of Rusty and Heather Buckmaster, Kaitlin says that her real immersion in Tribal culture happened when she participated in the Tribe's Youth Mentoring Program in middle school and Teen Leadership Program in high school.

"My Dad and Kim Kettel ran the Teen program, and we met once or twice a month throughout the year," she said. "Everything we did had cultural and life skills aspects."

Along with youth from Lower Elwha, they took S'Klallam language classes from Bea Charles and Adeline Smith. Some of Kaitlin's favorite memories were of serving food at Tribal events, visiting colleges and making drums. "All of the Jamestown kids from Sequim knew each other, and while it was difficult to include those of us from Port Angeles (Loni and Jaiden Grinnell, Kaitlin and her brother Cody at that time), I really think that including us and the Lower Elwha kids was important, just as today the monthly Intertribal Singing is an important way to connect the three S'Klallam/Klallam bands."

It wasn't always Kaitlin's goal to work for the Tribe. In fact, she was on a track to become a teacher. After graduating from Port Angeles High School in 2007, she earned two Associate degrees from Peninsula College (one in Elementary Education). Then she started her Bachelor's degree studies in education while working with Preschool -12<sup>th</sup> grade students at Crescent School in Joyce. As the time passed, budget cuts prompted her to be laid-off from the school system, and she recognized that the economy might impact her success as a teacher. In addition, her maternal grandmother strongly urged her to consider other options.

"I was working four part-time jobs and in school fulltime," she said, after she lost her job at the school. "I love working with kids, but I was concerned about job security. I may go back and get my Masters in Education sometime," she admits, "but while I was in school, I switched my major to Applied Science in Applied Management to give myself more options."

That degree included core courses in accounting, management theory, organizational behavior, strategic management, economics, project management, marketing on the internet, decision-making and problem-solving and the legal environments of business. Her first internship was with Olympic Medical Center. Her second internship for that degree was with the Tribe, organizing the first Mud Run in June 2013. Those who participated in that event will recall Kaitlin's "take-charge" attitude both before and during the event. She is a force to be reckoned with!

Following the internship, Kaitlin graduated from Peninsula College in June 2014, with her Bachelor of Applied Science degree, and was offered a temporary summer position in the Tribe's Health Benefits office.

"That job became permanent in November," she said. "Now I am the 'go-to' person up here in Health Services, working with Vicki Lowe and Melissa Smith. Kaitlin sits at the front desk in the Health Benefits office, upstairs at the Jamestown Family Health Center, helping clients and assisting wherever needed – including downstairs in the clinic when they need help. "Because I worked at Olympic Medical during my internship, I have some familiarity with working in a medical office." In addition to that, Kaitlin uses her "take-charge" attitude and been cleaning up and organizing the gym at the Medical Clinic. Kaitlin says, "I have a passion for exercise and I want to share my passion with others." Kaitlin likes to spend her free time speed walking with her Mom at 12 to 14 minutes per mile. They participate in Half-marathons (13.1 miles) together and enjoy traveling to them. Kaitlin says "I love traveling with my Mom, she's my best friend. In January, we completed the Tinkerbell Half-Marathon in Disneyland in California and in November, we will be traveling to Disneyworld in Florida for the Wine and Dine Half-Marathon!"

Kaitlin says that working for the Tribe is all about giving back.

"Growing up in the Youth and Teen programs, and then getting scholarship funding from the Tribe's Higher Education Program really gave me an appreciation for what the Tribe has given me. I knew when I was done with school that I wanted to give back somehow – to the Tribe and to the community. Right now, that is through this job. It's my way of giving back to those who have given to me," she said.

*Way to go, Kaitlin!*



Heather and Kaitlin Buckmaster at the Tinkerbell Half Marathon

# Eric David Adams 6/16/75 - 3/25/14

Eric David Adams Born June 16<sup>th</sup> 1975 in Port Angeles Washington to Phillip D. Adams of Port Angeles and Carol S. Adams of Sequim Washington.

Eric passed away on March 25<sup>th</sup> 2014 at home with family and friends at his side. Eric was a Jamestown S'Klallam Tribal citizen (from the Hall-Adams family) and was employed at the Tribe. He was very active in Tribal tourism and also served on several Tribal committees.

Eric loved sports - little league, T-ball and worked his way up to softball and football through high school. His Uncle John took him to many sporting events such as Cougar and Huskies Apple Cup and Seahawks games.

Eric left behind his partner of 14 years, Melody Janssen; son Jacob Adams and daughter Alissa Johnson; sister Sonja Darland; brothers Darryle (and Tracy) Adams of Sequim, and Gerry Adams of Four Lakes WA. He was preceded in death by his father Phillip Adams and grandmother Harriette Adams.

A Celebration of Life was held on Saturday, March 29<sup>th</sup> at the Jamestown S'Klallam Tribal Center. Eric's remains were interred on April 3<sup>rd</sup> at Jamestown Cemetery.



*(Tamanowas Rock, continued from page 1)*

Jamestown S'Klallam Cultural Resources Specialist Gideon Cauffman led the group up hill to the base of the rock, where many caves are visible, and talked about the age of the rock (43 million years) compared to the Cascade Mountains (28 million years), and the fact that evidence of humans is less than 14,000 years old.

Wendy Sampson, a Lower Elwha Klallam language teacher, sat with a group of people and read aloud a small book about the Tamanowas Dragon (No-Qui-Klos). Valadez burned sage that she had recently gathered in eastern Washington, and smudged all present at the rock. She then left the sage as an offering to the ancestors, along with some water from the S'Klallam creation site (known through oral history, but revealed when the Elwha dam was removed), and a small crystal.

"It is important that we leave things for our ancestors, and speak in S'Klallam so that they understand us," she said.



**Many listen as Wendy Sampson reads the story of No-Qui-Klos, at the base of Tamanowas Rock.**

# Tribal Food Bank Needs Are Increasing

The Tribal Food Bank was on a small corner of the Annex basement shelving until the Social and Community Services building was completed in 2005. That's when a special room was created to house the Food Bank, and Economic Services Case Manager Christine Kiehl was able to really grow the program.

"It has continued to grow, partly because of the economy, but also because many Tribal families are moving back to this area and need help making ends meet," she said, adding that the Tribal Food Bank is open to Jamestown enrolled citizens, descendants and other Native Americans in the service area.

In 2004, before the Food Bank had its own space, 45 families were able to access 1,760 pounds of food. Four years later in 2008, 43 families accessed 1,820 pounds of food. Last year (2013) showed a significant increase. 144 families received 3,865 pounds of food.

"At only 25 pounds per family per month, that is a large increase in the number who need assistance," said Kiehl.

Funding for the Food Bank comes from an annual grant of about \$9,000 from the Washington State Emergency Food Assistance Program, which requires that the Tribe provide a 35% match in funds, food donations and/or volunteer hours.

With the available dollars, Kiehl and helpers Tanya Pankowski (Indian Child Welfare Case Manager) and Janet Giammalva (Elders Cook) shop at Costco, Walmart and Dollar Tree.

"We purchase proteins, including canned meats and fish, peanut butter, soups, grains, cereals, sauces, as well as non-food essentials like shampoo, diapers, feminine products, toothpaste, etc." said Pankowski.

"Those who are also on food assistance from the State (SNAP) cannot purchase non-food items with that assistance, so they often need to come in for things like laundry soap or shaving cream," she added.

Each month a family may take up to 25 pounds of goods from the food bank. The process begins when a family member comes into the Social and Community Services building and meets with Christine Kiehl to fill out some preliminary paperwork.

"The paperwork allows us to guarantee wrap-around services," she explained. "Sometimes, a family comes in for food, but we discover that there are other programs that can help them." For example, those who do not qualify for the SNAP program may qualify for the Small Tribes of Western Washington (STOWW) Food Commodity program. In addition, three times per year, recipients are eligible for a Safeway gift card that allows them to purchase many of the items that they cannot get through food-only programs.

Once in the system, the individual may come back once per month to access food and non-food items from the Tribal Food Bank. Staff members are available Monday through Friday from 8 a.m.-Noon, and from 1 p.m.-4 p.m. to open the food bank room.

Kiehl estimates that half of those who access the Food Bank are Elders, and the other half are families who cannot make ends meet. Some are unemployed, but others are working and simply need help to stretch their limited budgets.

"We also ask enrolled citizens if there are specific things they want, and try to purchase those items for them, within reason," said Pankowski. "Most common are foods that have to do with dietary restrictions, like lactose or gluten intolerance, or diabetes."

We also encourage people to access the Sequim Food Bank, where they can get more fresh foods, including fruit and vegetables and bread," added Kiehl. "But we do know that Native Americans feel most comfortable coming to Native

## How Can You Help?

Donations are always appreciated! This may include:

- Financial donations
- Non-perishable, healthy foods
- Fresh produce
- Pet food
- Toiletries, personal hygiene items (no over-the-counter medications)
- Cleaning items
- If you donate a large quantity of something (for example, 50 pounds of rice), please also donate a box of zip lock baggies so that we can apportion the item into smaller, sealed packages.

Come shop at our Holiday Craft Fair on November 8<sup>th</sup>. All of the funds collected from the purchase of baked goods and raffle tickets are given to the Tribal Food Bank!

Any and all donations are greatly appreciated!

Christine Kiehl 360-681-4636

Tanya Pankowski 360-681-4639

*(Continued on page 5)*

# Jamestown S’Klallam HEARTH Act Application Approved

On April 10, Assistant Secretary – Indian Affairs Kevin K. Washburn approved leasing regulations submitted by four federally recognized tribes, restoring their authority to control the leasing of their trust lands and promoting their self-determination and economic development. This streamlined process for restoring tribal leasing authority is consistent with the objectives of the Helping Expedite and Advance Responsible Tribal Homeownership Act, or HEARTH Act.

“Thanks to the HEARTH Act, more tribes have been empowered to take over leasing on their lands,” Assistant Secretary Washburn said. “Tribal governments are the drivers of economic self-sufficiency and prosperity on their reservations and in their communities. The HEARTH Act restores their ability to directly control how their lands can and should be used for the good of their people, now and in the future.”

The four tribes, submitted requests for Secretarial approval of their leasing regulations, are: Dry Creek Rancheria Band of Pomo Indians in California, Jamestown S’Klallam Tribe in Washington State, Mohegan Indian Tribe of Connecticut, and Wichita and Affiliated Tribes in Oklahoma. Each tribe plans to authorize leases for general economic development.

“This new federal approval and recognition of the Tribe’s authority to control leasing agreements with respect to Tribal trust lands is an example of our Tribe quickly developing and implementing our own law and regulations regarding the amendment to the HEARTH Act. It means that our Tribe no longer needs BIA approval of these leases to our own Tribal corporations or any non-Indian business interests wanting to conduct business on our lands,” explained Tribal Chair/ CEO W. Ron Allen.

The HEARTH Act was signed by President Obama in July 2012. As explained above by our Tribal Chair, it restores the authority of federally recognized tribes to develop and implement their own laws governing long-term leasing of federal Indian trust lands for residential, business, renewable energy and other purposes, which greatly expedites the approval of leases for homes and small businesses in Indian Country. Upon one-time approval of its regulations by the Department of the Interior, a tribe may process land leases without having to first gain approval from the Bureau of Indian Affairs (BIA).

The Assistant Secretary’s action brings to 12 the number of tribes who have had their tribal leasing regulations approved under the Act. The others are: Federated Indians of Graton Rancheria, California (Feb. 1, 2013); Pueblo of Sandia, New Mexico (March 14, 2013); Pokagon Band of Potawatomi Indians, Michigan (April 11, 2013); Ak-Chin Indian Community; California (Nov. 10, 2013); Santa Rosa Band of Cahuilla Indians, California (Nov. 10, 2013); Citizen Potawatomi Nation, Oklahoma (Nov. 25, 2013); Ewiiapaayp Band of Kumeyaay Indians, California (Dec. 10, 2013); and Kaw Nation, Oklahoma (Dec. 13, 2013).

*(Food Bank, continued from page 4)*

food banks. There is a certain amount of discomfort associated with asking for help, and we make every effort to be as welcoming as we can to those in need,” she said.

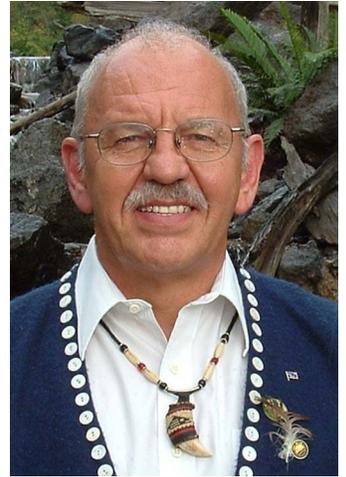
“We even help people put meals together,” added Pankowski. “We ask what they need, but for those who don’t know what they really want, we make suggestions for foods that go well together, and we always offer healthy options.”

**The Tribal Food Bank in the  
Social and Community Services Building.**



# “It’s Never Too Late to Get Healthy and Stay Healthy”

## A Message from Our Tribal Chair/CEO W. Ron Allen



Greetings Tribal Citizens! This month I want to talk about getting healthy. It is a topic consistently talked about in the media and in our community. We often hear about New Year’s resolutions to get healthy through the latest “diet,” exercise regime or other fad. On April 18<sup>th</sup>, we celebrated the retirement of Liz Mueller after 26 years of dedication to the Tribe in her employed positions. The good news is she remains on the Council and continues to provide us with her experience and insights. But, one of her closing comments that resonated with me was her desire to take the time to focus on getting healthy to enjoy her “Elder Years.”

That comment caused me to reflect on my personal commitment to the same goal. I was asked to share how I have lost 60 lbs. over the course of the last 8 months. Last summer, I had a physical exam and realized that at 5’ 10” (thinking I’m 6’), I ballooned up to 255 lbs. Obviously, that was an obese status for my height. I did a little research and discovered for my age, gender and height an ideal healthy weight for me would be 175 lbs. Oh My!!! I don’t think I’ve been 175 since the 7<sup>th</sup> grade. But, even though my blood pressure and sugar levels were not alarming, I knew and my doctor warned me that I was flirting with lifestyle danger.

At that point, I made a conscious effort to regroup and make a decision to get healthy. As life has its “serendipitous” experiences, I ran into a couple of friends on a trip to Washington, DC and mentioned to them that they had lost a lot of weight and they looked great. They shared their technique and monitoring inspiration. It was a program called Fitbit®. I’m not trying to promote this program, but it worked for me. I have since discovered there are a number of similar programs including NIKE’s, etc.

The basic premise of this program is quite simple. It forces you to become conscious of how many calories you have burned both by living naturally and adding exercise and THEN watching and being honest about what and how many calories are consumed. I’m a guy who grew up with “fast foods and sugar.” I also would succumb to stress eating. Eating more than I needed comes from a generation that said “eat everything on your plate,” and don’t be wasteful. I just had a lot of bad eating habits that contributed to my life-long weight problem. I knew if I was going to win this battle, I had to develop a better balance in my lifestyle.

The Fitbit® program became personal and even fun competing with my friends by online tracking of each other regarding how much we were walking, stairs we were climbing, getting cardio exercise, muscle weight training and paying attention to how much water we were consuming. Wow, sounds like a lot! But in moderation, I found it worked and I didn’t have to deny myself many of the eating pleasures I enjoy.

I must say as the weight dropped off, I felt better, slept better and -last but not least- I fit back into clothes I have kept for years thinking I would/could get my weight back down. Now, the challenge is maintaining it. I do closely monitor my weight fluctuation and know what to do when I see it creeping back up. I’m not at my desired weight, but know I will get there. The Fitbit® program allows you to set your weight loss goal and identify how fast you want to achieve it. Fitbit® sets you up with how many calories you can consume to achieve that goal and those calories are adjusted up by increased exercise.

Getting healthy and staying healthy is a goal each of us can identify with and share in each other’s day-to-day struggles. There is not a guarantee of prolonged life, but it does enhance the quality of your life. I have found I sleep better and am much more patient with life’s experiences and challenges. I am proud of our Tribal fitness programs including a trainer and the fitness facilities we have provided for Tribal citizens and staff and love the fact that they are well used. I hope by sharing my experiences with you I have provided you with additional encouragement to reach your goals. I’m 66 and if I can do it at my age, you can do regardless of your age. As NIKE says, “Just Do It!”

Please do not hesitate to call or e-mail me at (360) 681-4621 or [rallen@jamestowntribe.org](mailto:rallen@jamestowntribe.org) if you have any questions or clarifications.

God bless,

A handwritten signature in black ink that reads "Ron". The signature is stylized and fluid.

## Smith Weds



Melissa Smith (Kardonsky) has some exciting news to share with loved ones about a recent addition to the family. Melissa took a leap of faith and love and got married on April 18th, 2014, a testament of her dedication to spending the rest of her life with her new husband, Rory Brady. The celebration was small, just immediate family and best friends to witness as they became husband and wife. An outdoor ceremony was held at Cedars at Dungeness, followed by a family dinner in the banquet room. The day was beautiful and the new 'Brady Bunch' is incredibly excited to see what the future has in store for them!

The new Ms. Smith-Brady is the Health Benefits Assistant for the Tribe, and works upstairs at the Jamestown Family Health Center.

Congratulations, Melissa and Rory!

## Tribal Citizen Joins Air Force

Tribal citizen Caitlyn Hensley (Johnson/Dick family) will start basic training for the U.S. Air Force at boot camp in San Antonio, TX on May 6th. She joined the military to fulfill a desire to serve her country.

“But the reason I chose the Air Force is because they have a community college in the branch. No other branch has that,” she said.

She will be trained in aerospace maintenance and work as an airplane mechanic. She will be in the service for four years, and her main goal is to become an officer.

Caitlyn graduated from Great Mills High School in Great Mills, Maryland in 2013. She is the daughter of Harold and Terina Hensley, and the granddaughter of Vickie Carroll of the Johnson/Dick family. Over the years spending time visiting her grandmother, Caitlyn has participated in the Tribe's Children's, Mentor, and the Teen Career Exploration programs.



## Mueller's Contributions to Indian Country Lauded

A group of over 100 people helped Liz Mueller celebrate her retirement after 26 years of employment with the Tribe on Friday April 18 at Club 7 at 7 Cedars Casino. Friends, family and co-workers, and people who have served on various government committees and work groups with Mueller joined the party, and many came up to the podium to share their experiences of Liz as a staunch defender of Indian rights – particularly the rights of children.

One common theme was how much many people said they had learned from Mueller – not only from what she directly taught them, but by watching her patient yet strong approach to making change happen within government's often rigid, bureaucratic system. Others talked about how her diligent work on behalf of the Tribal community had directly impacted their families in a positive way. Another theme was her insistence on the importance of inclusion of people from all cultures in Native events, as a means to educate and partner for the betterment of all.

Mueller (from the Chubby/Fitzgerald family) will remain in her elected position as Tribal Council Vice-Chair, and will continue to serve on various government-to-government committees in that capacity. Her focus in retirement will be her own health and wellness. As she moves into her years as an Elder, Mueller wants to be as healthy as she can be.

# Staffing Changes

With the retirement of Tribal Policy Liaison Liz Mueller, shifts in staff have been made. They take effect on May 1, 2014.

**Jessica Payne** has been appointed Tribal Governmental Policy Associate. In addition to her duties representing the Tribe at local, county, state, regional and national meetings and conferences, she will continue with her duties overseeing the Enrollment Officer (a position held by Jeremy Monson). She was the Director of Social and Community Services. Her office will remain where it has been, upstairs in the Social and Community Services building, in the easternmost corner.

You can reach Jessica at [jpayne@jamestowntribe.org](mailto:jpayne@jamestowntribe.org) or 360-681-4657.



**Dr. Rob Welch** has been promoted to Director of Social and Community Services. He will continue his duties as Behavioral Health Administrator on a part time basis at the Jamestown Family Health Center, and will have an office in Blyn in the office formerly occupied by Liz Mueller. He will supervise the Cultural Coordinator, Youth Development Specialist, Scholarship and Job Training Coordinator, Higher Education Coordinator, Economic Services Case Manager, Social and Community Services Supervisor, Behavioral Health Specialist and Chemical Dependency Professional. You can reach Rob at [rwelch@jamestowntribe.org](mailto:rwelch@jamestowntribe.org) or at 360-582-4868.

Both Jessica and Rob report to Tribal CEO W. Ron Allen.

## Hidden Treasure Located in Highway 101 Scenic Pullout

Have you noticed the sculpture located on the southeast corner of the kiosk in the Tribe's Highway 101 Pullout? It's been there since 1997 – even before the pullout was built. Sculpted by Chimacum artist Sara Mall Johani, the sculpture is one of twelve called Boundary Markers. They are fabricated stones commissioned by the Puget Sound Water Quality Action Team to honor each of twelve Washington counties' dedication to environmental efforts.

The sculpture is easy to miss, because it is only 24" high by 22" wide, and located in the landscaping around the kiosk. It is concrete with a bronze inset oyster-shaped bowl on top and two bronze strips down the sides with embossed text that reads:

*To honor the caring citizens, governments, tribes and businesses of Clallam County...*

*For lasting stewardship of Puget Sound Water Quality Authority...*



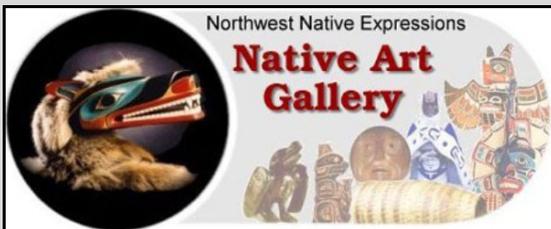
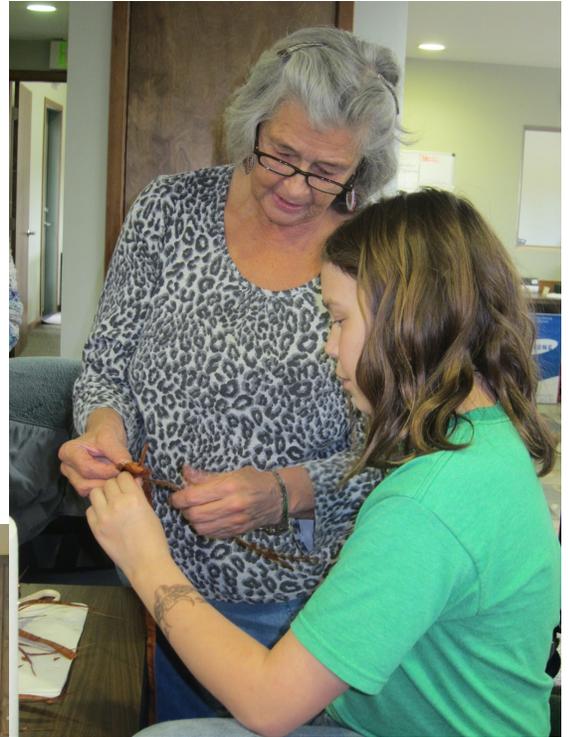
**Boundary Marker**

Next time you are at the Tribal Campus, walk up the stairs to the pullout and find this hidden treasure!

# Elders and Youth Make Cedar Roses Together

For one of their regular Wednesday afternoon Youth Program meetings in April, Youth Development Coordinator Carmen Maxwell arranged for the middle school students to learn to make cedar roses from Elders Cathy MacGregor and Charlotte Fitzgerald in the Tribal Library. Youth Rita Welch was joined by her mother Ramona, who also learned to make roses. Cedar bark is always worked wet, so it is soaking in the large aluminum roasting pan in the photos. Photos shown here clockwise from right are Charlotte

Fitzgerald with Dana Gober; Rita Welch with Cathy MacGregor; and Hailey Gober with Librarian Bonnie Roos.



*New merchandise coming in throughout the springtime. Stop in and see!*

**Northwest Native Expressions Gallery and Gift Shop**  
**1033 Old Blyn Highway, Sequim on the**  
**Jamestown S’Klallam Tribal Campus**  
**Open 9 a.m. - 5 p.m. daily.**  
**Shop online: [www.NorthwestNativeExpressions.com](http://www.NorthwestNativeExpressions.com)**



## Update: Jamestown Canoe Family's Involvement in this year's Journey

After much discussion, a visit to Bella Bella, and reviewing various options for our Canoe Family, a final decision has been made that our Canoe Family participate in a shorter journey—pulling from Port Townsend to Jamestown and then to Elwha and weather permitting across the Straits. We hope that this will increase the potential for puller participation and we will be able to use the Tribal boat as the support boat for this trip. Dates would be Friday, June 20<sup>th</sup> through Monday, June 23<sup>rd</sup>.

Knowing that several members of our Canoe Family would be interested in participating in Paddle to Bella Bella protocol during the week of July 13<sup>th</sup> through July 19<sup>th</sup>, our 14-person bus has been reserved to travel to Port Hardy, then ferry over to Bella Bella. Travelers will need a passport or enhanced driver's license and international medical insurance. I will provide a suggested list of items that you will need. Please keep in mind you will need to share tents and pack lightly. Those who participate in Canoe Family meetings, Singing and Drumming, gift making, pulling practices, workshops and other classes and such shall have priority to go to Bella Bella.

**Canoe Family Meeting  
Noon, Tuesday, May 13  
Fish Bowl (conference room  
in the Social and  
Community Services  
Building)  
Lunch provided.  
Please RSVP to Vickie**

This was a very difficult decision, but it gives everyone the opportunity to participate in a short journey. Be aware that six practices are required and you must demonstrate your ability to climb back into the canoe during Cold Water Training in order to participate as a puller.

Also, I am excited to announce that due to the reduction in cost related to this year's journey the Council has decided to use the funds to purchase a support boat dedicated to all future journeys.

That said, we look forward to hearing from all of you who are interested in this unique opportunity. Thank you.

~ Vickie Carroll

### **Please join us for the:**

- **Port Townsend Welcoming Thursday, June 19, Fort Worden State Park**
- **Jamestown Beach Hosting Friday, June 20, Jamestown Beach**

### How can you be involved?

#### **Jamestown Beach Hosting**

- **Parking**
- **Border Patrol** – monitor participants and keep within hosting area
- **Drivers** to/from cafeteria/showers
- **Camp area monitoring** and directing traffic
- **Singing/ Drumming** canoes in to Jamestown territory
- **Dinner** – help with cleaning tables, Sequim High School cafeteria help as needed, singing/drumming
- **Canoe watchers** – 2 shifts (6:00 p.m. to midnight or midnight to 6:00 a.m.)
- **Port Townsend/Fort Worden Beach Landing and Protocol, June 19:** Contact Marlin Holden at 360-461-4225 to volunteer.
- **Jamestown Beach Landing and Protocol, June 20:** Contact Vickie Carroll to volunteer.

### Canoe Journey Preparation Opportunities

- **Gift Making:** Thursdays, from Noon- 1 p.m. and Saturdays, May 3 and May 17 from 10 a.m.– 2 p.m. upstairs in the Health Conference Room in the Jamestown Family Health Center. Our goal is to make 300 gifts.
- **Intertribal Singing and Drumming:** May 21<sup>st</sup> at 5:30 p.m. in Red Cedar Hall, Tribal Campus, Blyn
- **Puller Practice** (or fitness workout at Health Clinic in case of rain): Sundays from 10 a.m.– 1 p.m., John Wayne Marina. You must attend at least six (6) puller practices to participate in the Journey. Pulling is a team sport! Cathy MacGregor will keep track of each person's attendance, and will create a schedule of who is available to pull for each leg of the Journey.
- **Elder Canoe Rides:** We will be coordinating with the Elders' Program to take interested Elders out in the canoe in Sequim Bay. We will need 5 pullers for that day. This will count as a practice. If you are interested in going out on the canoe in May or early June, contact Mary Snodgrass at 360-681-4637.

# Tribe Honored by Land Trust

At its fifth annual Conservation Breakfast on March 21, the North Olympic Land Trust presented Tribal Chair/CEP W. Ron Allen, and the Tribe's Natural Resources staff with its first annual Out Standing in the Field Award. The award was presented for the Tribe's long efforts to protect and steward natural lands along the Dungeness River.

"...The Tribe continues to lead the way in providing resources and leadership to community efforts to maintain and restore the health of the Dungeness River," said Land Trust Executive Director Tom Sanford.

Joining Allen at the breakfast were Tribal Natural Resources staff Scott Chitwood (Director), Randy Johnson (Habitat Program Manager), Hansi Hals (Environmental Planning Program Manager), Robert Knapp (Restoration Planner) and Hilton Turnbull (Habitat Biologist).

"I accept a lot of awards on behalf of the tribe but I really wanted my staff up here with me because they are the ones who have been doing all the hard work," said Allen.

North Olympic Land Trust is a local nonprofit organization that conserves land across the North Olympic Peninsula. The Land Trust works with willing landowners to create permanent agreements to conserve corridors of land necessary for the community to grow healthy food, maintain working lands and protect fish and wildlife habitat. Founded by community members in 1990, to date the Land Trust has worked with more than 80 different landowner to permanently conserve 2,738 acres across Clallam County.



Tribal Chair W. Ron Allen accepts the Out Standing in the Field' Award from Susie Schueunemann, the North Olympic Land Trust Board President.

# Klallam Language Tools Available to All

Did you know that you can access all of the tools used by the certified Klallam language teachers, to teach yourself the language? Or you can learn a word-a-day by accessing the Klallam Twitter feed or Facebook page.

Start at <http://www.ling.unt.edu/~montler/klallam/> which is the site maintained by Klallam Linguist Dr. Tim Montler at the University of North Texas. On the home page, you will find links to the Twitter and Facebook sites, as well as a category called Klallam Learning Materials, which has tools to help you with pronunciation, vocabulary and downloadable fonts that contain the Klallam alphabet. Also on the home page is a keyboard that enables you to type in the phonetic font used to write Klallam words.

Through an agreement between the Lower Elwha Klallam Tribe and the Port Angeles School District, Klallam language classes at Port Angeles High School began in 1999, and still continue today. Hundreds of students have completed the two-year language program, which satisfies the two year alternate language State of Washington requirement at the college and/or university level.

The children in the Jamestown S'Klallam Children's After School Program learn basic Klallam words from teacher Sally Fairbanks, and they reinforce what they learn using the language tools and games available for children on the Klallam Language website.

To speak a foreign language:  
**naʔcaʔŋixʷəŋ**

## Staff Profile: Culture Coordinator

The Tribe's Cultural Coordinator organizes a number of key activities. The annual Tribal Canoe Journey is one of the most time-consuming of my responsibilities," said Cultural Coordinator Vickie Carroll, who has served in the position since August of 2006. She has worked for the Tribe since 1997. Besides coordinating the landing at Jamestown Beach, she also works with the City of Sequim to coordinate handling the influx of people into town during the journey, and with the Port of Port Angeles to arrange for moorage for the many support boats that dock at John Wayne Marina during the journey. In addition, she conceives and organizes events such as the Traditional Foods Day, Federal Recognition Celebrations and Traditional Plant Harvesting that have taken place in the past.

"I hope to offer another plant event, and would particularly like to convince some of our younger Elders to share their stories – either with our youth, or at an event open to all," she said.

Classes in the cultural arts are also part of her job. This year, she has arranged for classes in Salish Design, Rattle Carving and Bentwood Box Making. Upcoming in the near future she has plans for classes in Cedar Bark Weaving, Spinning Wool, Weaving on a Small Loom, Seaweed Harvesting, and Cedar Bark Harvesting.

Another responsibility of the Cultural Coordinator is acting as the staff liaison to the Tribe's Culture Committee.

"I update them on the work I do and any issues that have come up, and we talk about the annual journey. In the past they have interviewed potential Skippers for our canoes," she said.

Not all of her job is for the Tribal community. In addition to the events and classes explained above, the Cultural Coordinator works with Sequim and Port Angeles school teachers to coordinate annual field days to the Tribal Campus, where staff and Tribal citizens teach the students about S'Klallam culture, spirituality and history, natural resource efforts and treaty rights.

Vickie has lots of ideas for future events, including creating a traditional plants garden.



**Cultural Coordinator Vickie Carroll standing in front of a weaving by her niece Heather Johnson-Jock**

*(Continued on page 13)*

## “Legacy” Video Well Received in Port Townsend

Below: A standing room only crowd of over 80 at the Quimper Unitarian Universalist Fellowship attended the screening of the Legacy of Our Ancestors video with Tribal Elder Marlin Holden and Videographer Al Bergstein. “Marlin was a great ambassador for the Tribe, answering over 30 minutes of questions. Many people came up afterwards with words of thanks, having learned a great deal more about the Tribe,” said Bergstein.



© Al Bergstein 2014

# Time to Nominate This Year's Volunteer of the Year

The Volunteer of the Year award is intended to go to that individual or group who has shown *selfless generosity* by volunteering a significant contribution of time and talents in service to the Tribe and its mission.

To be eligible, the nominee must be an adult or youth who provided volunteer service unrelated to paid activities or employment in service to the Tribe. Any or all of the following attributes and actions may apply to the nominee. These criteria will be used to select the Volunteer of the Year:

- **Need:** *The nominee contributed a needed service to community and contributed to the overall goals and mission of the Tribe.*
- **Action:** *Involvement of the nominee was voluntary, significant, above and beyond.*
- **Impact:** *The volunteer helped program participants realize their potential, or mobilized other volunteers or the public.*
  - *The individual volunteered for a variety of projects and events; the quality and value of work was exemplary or extraordinary.*
  - *The individual improved the ability of the Tribe to provide quality activities or services and/or helped fulfill the mission of the Tribe.*
- **Time/Service/Relationships:** *The volunteer's contribution of time, talents and service and/or length and frequency of service is significant. The nominee's actions have been ongoing and sustained; the volunteer demonstrates a willingness to contribute and is consistently available and reliable.*
  - *The volunteer has shown exceptional dedication, leadership, kindness/compassion, or extraordinary service.*
  - *Through volunteering, this individual has developed a special relationship and interaction with the Tribal community.*
- **Leadership/meeting challenges:** *The volunteer met unique challenges by initiating new programs or activities or using new methods to solve problems.*

## Previous Honorees:

- **2008 Janet Duncan**, for volunteering at a wide variety of events, particularly in the kitchen
- **2009 Barbara Fernie**, for giving care and support to a Tribal citizen for decades
- **2010 Harry Burlingame**, for volunteering in the House of Myths carving shed on many Tribal art projects
- **2011 Betty Brooks**, for volunteering at a wide variety of events, particularly in the kitchen
- **2012 Vicki Lowe**, for volunteering in a wide variety of events including the Tribal Canoe Journeys.
- **2013 Marlin Holden**, for his involvement in Tribal Natural Resources, Canoe Journeys, and with Tribal children.

Volunteer of the Year Nominating Forms are available at the Tribe's website ([www.jamestowntribe.org](http://www.jamestowntribe.org)), and in the Administration Building lobby.

**Forms should be sent to Executive Assistant Ann Sargent by July 15, 2014 at [asargent@jamestowntribe.org](mailto:asargent@jamestowntribe.org), or by mail to the Tribe's mailing address.** The selection committee will announce and recognize the Volunteer of the Year in the Tribal newsletter and at the Tribal picnic on August 9.

*(Cultural Coordinator, continued from page 12)*

"I'd like to hear from people about whether they would like to be involved in this, and if so, whether they would like to grow plants for tea, oils, medicinal purposes, for weaving and/or for eating," she said.

I also have plans to coordinate a Tamanowas Rock event with Cultural Resources Specialist Gideon Cauffman, so that people can go out there and learn about that sacred place," she said. "And although I find the S'Klallam language extremely difficult to learn, I would like to arrange for some simple language classes, so that we can all learn to introduce ourselves, say a blessing, and a few other things."

Carroll welcomes input from the Tribal community on any of the above topics. If you have ideas for events or classes, or any other manifestation of S'Klallam culture, please contact her at 360-681-4659 or 1-800-262-6603 X4659, or [vcarroll@jamestowntribe.org](mailto:vcarroll@jamestowntribe.org).



# Library Corner

Visit the Tribal Library at 1070 Old Blyn Highway in Heron Hall

Open M-F 9 a.m.-5 p.m., Sat. 9 a.m.-4 p.m..

Website: <http://library.jamestowntribe.org>



More than 70 people enjoyed a scrumptious meal of Indian tacos prepared by Tribal citizen Lisa Barrell, Janet Duncan, Cathy MacGregor and Mary Snodgrass, followed by the movie "More Than Frybread."

- Stop by and check out our new books and DVDs!
- Check out our **Community Bulletin Board**—see area happenings, post your own announcements (with library staff permission).
- Be sure to **Like us on Facebook** to help keep up on library happenings: [www.facebook.com/pages/Jamestown-SKlallam-Library/4689834031](http://www.facebook.com/pages/Jamestown-SKlallam-Library/4689834031)



Upcoming Film Events, in cooperation with the Port Townsend Film Institute, Students for Sustainability at Port Townsend High School, the American Legion of Port Townsend, Peace Patch Farm, the Jamestown S’Klallam Tribe, and Voices of Vets in Port Angeles:



- **Film Workshop:** There will be a film making workshop on Tuesday, May 6 at 3:30 p.m. in Red Cedar Hall. Ray Singer, the co-producer/editor of "Ground Operations" will teach an overview of how to plan and create a film.
- **Film Night: Thursday, May 8**  
It's ok to eat dessert first! Join us for another Native Film Night Thursday, May 8 at 6:00 p.m. at Red Cedar Hall. Have dessert, watch the movie then stop by 7 Cedars Casino and enjoy a relaxing meal. The movie is: **"Ground Operations"**  
Director/co-producer Dulanie Ellis and producer/editor Ray Singer will be available to share their story of this 40-minute film following an ensemble of combat men and women who served in Iraq and Afghanistan as they share their truths: Why they joined the military, how the war experienced changed them, what the daunting return to civilian life has been, how they struggled to find a positive pathway forward and ultimately, when they found organic farming and pasture-raised livestock to be an answer to a dream. Refreshments will be served. Please RSVP to Bonnie Roos at 360-582-5783 or [broos@jamestowntribe.org](mailto:broos@jamestowntribe.org)
- **Beginning Computer Classes** have started but you are still welcome to join in. We have one morning class and one afternoon class to choose from as well as times during the week for individual instruction. Please call 360-682-4614 for more information.

Library: 360-681-4632  
 Librarian Bonnie Roos: 360-582-5783  
 Library Assistant Marlene Hanson 360-681-3416  
 Library Assistant Jan Jacobson 360-681-4614

[broos@jamestowntribe.org](mailto:broos@jamestowntribe.org)  
[mhanson@jamestowntribe.org](mailto:mhanson@jamestowntribe.org)  
[jjacobson@jamestowntribe.org](mailto:jjacobson@jamestowntribe.org)

# New Washington Laws



Governor Jay Inslee

On April 2, 2014, Governor Jay Inslee signed Senate Bill 6078 into law. This legislation, the *Native American Heritage Day Bill*, declares the fourth Friday in November as a state legal holiday and a school holiday to be known as Native American Heritage Day.

The Governor also signed HB2080, *Vacating convictions for certain tribal fishing activities*, into law.

The bill, which was supported by Northwest Indian Fisheries Commission Chair Billy Frank, will expunge his record as well as the

records of many Indian activists who fought for treaty fishing rights in the late 1960s and early 1970s. The bill allows a person who claimed to be exercising a treaty right to apply to vacate a conviction related to a fishing offense that occurred before 1975, and requires a sentencing court to vacate any pre-1975 fishing convictions of a Tribal member who was exercising a treaty right.

## Subsistence Oysters

The Tribe's Shellfish Program advises Tribal citizens that the Tribal Center tidelands are open for digging and there is an abundance of oysters.

Questions? Call Natural Resources Administrative Assistant Anika Kessler at 360-681-4624 or Shellfish Biologist Ralph Riccio at 360-681-4630 or visit the Natural Resources/Fisheries Office in the basement of the Administration Building.



## News from Tribal Fish and Game

- If digging in the log yard, ensure you are digging in the area that is open. If you have any questions in regards to boundary lines, contact Ralph at 360-681-4630, or contact Enforcement. For further information on digging in the log yard, refer to the current regulation.
- For openings, emergency closures, and regulations refer to the PNPTC web site (<http://www.pnptc.org/Regulations.html>).
- All subsistence harvest of fish and shellfish within the Tribe's U&A must be reported on subsistence cards before you leave the harvest area. Please ensure you have your Tribal I.D. and subsistence card on you at all times.
- Before you go subsistence crabbing;
  - Know how to measure the male crabs.
  - Know the types of crabs and how to identify them.
  - Know how to record your Dungeness crab on your subsistence card.
  - Ensure your traps and gear meets all the requirements.

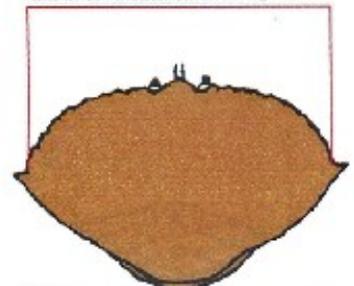
If you have any questions or concerns please don't hesitate to contact us:

~ Rory Kallappa, Fish & Game Enforcement Manager  
cell 360-477-0233, office 360-681-4629.

~ Jason Robbins, Fish & Game Enforcement Officer  
cell 360-460-5178, office 360-582-5797.



Minimum measurement 6 1/2 inches



# Events Calendar –May 2014

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 Gift Making, page 10	2	3 Gift Making, page 10
4 Canoe Practice, page 10	5	6 Film Making Workshop page 14	7	8 Gift Making, page 10 Movie Night, page 14	9	10
11 Canoe Practice, page 10	12	13	14	15 Gift Making, page 10	16	17 Gift Making, page 10
18 Canoe Practice, page 10	19	20	21 Singing and Drumming, page 10	22 Gift Making, page 10	23	24
25 Canoe Practice, page 10	26 Memorial Day Holiday - Tribal Offices Closed	27	28	29 Gift Making, page 10	30	31

## Tribal Committee Meeting Schedule

	Meeting Date/Time/Place	Contact/Phone
Community Network	Fourth Wednesday of January, April, July and October, 5:30 p.m., Social and Community Services Elders' Lounge	Candy Burkhardt 360-681-4625
Culture	5 p.m., Social and Community Services Elders' Lounge; call for date.	Vickie Carroll 360-681-4659
Elders	Call for date. Social and Community Services Elders' Lounge	Mary Snodgrass 360-681-4637
Enrollment	Call for information.	Jeremy Monson 360-681-4617
Health	Second Tuesday in January, April, July, October, 6:00 PM Jamestown Family Health Center Community Health Conference Room	Cindy Lowe 360- 582-4876
Higher Education	Call for date, 4:30 p.m., Social and Community Services Fish Bowl.	Kim Kettel 360-681-4626
Housing Improvement	First Monday of January, April, July and October at 6:00 p.m. in the Elders' Lounge. If the first Monday falls on a holiday it is moved to the second Monday of the month.	Casey Thrush 360-681-3411
Natural Resources	Second Monday of each month, 4 p.m. Community Center Alderwood Room	Anika Kessler 360-681-4624

# Committee Appointments and Reappointments

The following Tribal citizens were appointed by Tribal Council to serve three-year terms ending on January 31, 2017, on these committees:

- **Elders:** **Charlotte Fitzgerald and Kathy Duncan**, reappointed
- **Enrollment:** **Josh Holden**, newly appointed
- **Natural Resources:** **Lori DeLorm**, reappointed to a full term
- **Higher Education:** **Beth Anders, Rochelle Blankenship, Theresa R. Lehman**, reappointed
- **Housing Improvement:** **Elaine Grinnell**, reappointed
- **Culture:** **Janet Duncan**, reappointed
- **Health:** **Ann Adams, Rosie Zwanziger, Merle Holden**, reappointed

## Seeking Applicants to Fill Vacancy on the Cultural Committee

The Cultural Committee shall educate, nurture and enhance the knowledge of our community and leadership of our rich history and cultural values that belonged to our ancestors; bring forth the teachings of our ancestors in areas of health, social protocols, emotional wellness and spirituality; and pass down the knowledge, protocols and practices that have made the S'Klallam "The Strong People."

The successful applicant shall serve a 3-year term:

A letter of interest must be sent to:

Jessica Payne, Director, Social and Community Services

Jamestown S'Klallam Tribe, 1033 Old Blyn Highway, Sequim, WA 98382

The letter should include how you see yourself in helping our committee achieve the above mission.

## Position Open on the Tribe's Election Board

The Jamestown S'Klallam Election Board is seeking an interested party who would like to serve as an Alternate Board Member.

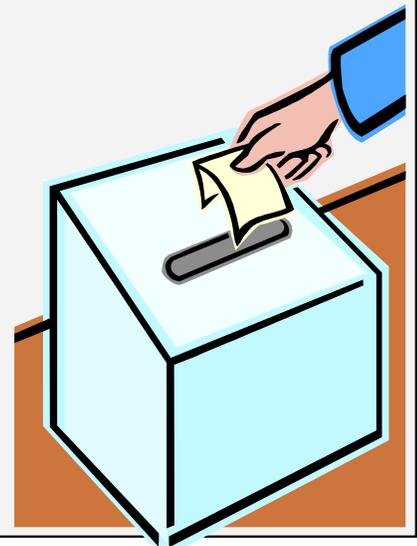
Role of the Election Board:

1. Make recommendations to Tribal Council for changes in the Tribe's Election Code.
2. Make recommendations to Tribal Council for changes to the Tribe's Constitution as a result of changes to the Election Code.
3. Responsible for Election process during an election year
  - a. election notice; through mailings, newsletter articles, posted flyers
  - b. assembling election packets; election notice, voter instructions, ballots, return envelopes, registration form
  - c. collecting mailed ballots at the appropriate time
  - d. count ballots on Election Day
  - e. certify election results
  - f. post election results at Tribal Center, in Tribal newsletter and phone candidates
  - g. responsible for maintaining voter list
  - h. documenting election process and placing in a 3-ring binder

Election Board consists of three (3) voting members who are appointed by Tribal Council. Board members serve a three year term, currently meet monthly.

Applicants must be able to commit to monthly meetings, be politically neutral, have strong ethics, willing to learn the election process and be able to step up when a Board Member is unable to attend.

Interested parties may send a letter of interest to: Ann Adams, Chair at [aadams@jamestowntribe.org](mailto:aadams@jamestowntribe.org) or by mail at 808 N. 5<sup>th</sup> Ave., Sequim, WA 98382



# Education and Opportunities



## Attention Tribal Citizens and Descendants Who Will Graduate from High School or College in 2014!

Please contact Higher Education Coordinator Kim Kettel so that the Tribe may recognize and congratulate you in the July newsletter and at the Tribal Picnic in August! Kim Kettel, 360-681-4626 or [kkettel@jamestowntribe.org](mailto:kkettel@jamestowntribe.org)

### Employment Training Opportunity

**Peninsula College Spring Pilot Car Training** on May 31, 2014.

Pilot Car item# N275

Become P/EVO (Pilot/Escort Vehicle Operator) certified with this one-day course that teaches State regulations, procedures, safety practices, and operator responsibilities. Upon successful completion of training, receive a three-year certification. Must be 18 years of age.

Cost: \$95 (Enrolled Tribal Citizens may use the Learning Enrichment Program to cover these costs.)

Contact Nicole Volkmann for more information at 360-417-6335, [nvolkmann@pencol.edu](mailto:nvolkmann@pencol.edu)

### Scholarship Announcement

**Clallam County Physicians Community Benefit Fund**

To be eligible you must:

- 1) Be a graduate of a Clallam County high school.
- 2) Be accepted into, or currently enrolled and making satisfactory progress in, a fully accredited professional school in a medically related field for human health services.

Application deadline is June 2, 2014.

For more information/assistance, please contact Jim Weatherly at 360-681-4635, [jweatherly@jamestowntribe.org](mailto:jweatherly@jamestowntribe.org).

### Helpful Scholarship/Higher Education Links

For national scholarship opportunities:

[www.ScholarshipExperts.com](http://www.ScholarshipExperts.com)

For Washington State scholarships:

[www.theWashBoard.org](http://www.theWashBoard.org)

For information about touring colleges and universities:

[www.GoSeeCampus.com](http://www.GoSeeCampus.com)

### Summer Employment Opportunity

**Indian Youth of America Summer Camps**

**HIRING STAFF:** Ages 19 & up

**WORK SCHEDULE:** **June 16 – June 27, 2014**, Whispering Pines Camp, Prescott, Arizona

**July 28 – August 8, 2014**, Camp Bob Marshall, Custer, South Dakota

**POSITIONS AVAILABLE:** Camp counselors, recreation and arts & crafts instructors, camp nurse, resource people knowledgeable in photography, leadership & life skills, the environment, nutrition, substance abuse, Indian culture, storytelling, Indian games, etc.

**SALARY:** \$70 per day – plus lodging and meals

**DEADLINE DATES:** **May 19, 2014** – application due for AZ Camp

**July 1, 2014** – application due for SD Camp

For more information, please contact Elaine Grinnell at 360-683-5731 and/or visit

[http://www.indianyouthofamerica.org/iya\\_staff.php](http://www.indianyouthofamerica.org/iya_staff.php).

# Announcements

## Job Openings, Apply Online!

### Clinic RN – Full Time

Jamestown Family Health Clinic, Open until filled

### Clinic Custodian – Per Diem

Jamestown Family Health Clinic, Open until filled

### Medical Assistant-ACE – Full Time; 2 positions.

Jamestown Family Health Clinic, Open until filled

### Utility Worker I - Housing – Part Time

Jamestown Administration department, Open until filled

### Dentist – Part Time

Jamestown Family Dental Clinic, Open until filled.



Please visit <http://jamestowntribe.iapplicants.com> for job descriptions and to apply online.

## Call for Vendors: 5th Annual Jamestown Holiday Craft Fair

**Saturday, November 8, 9 a.m.-4 p.m.**

\$40 per table (2' x 6'); preference given to Native American artists.

All items must be original and handmade.

Applications are available on our website at [www.jamestowntribe.org](http://www.jamestowntribe.org). Send application, photos and table fee by the July 1<sup>st</sup> deadline, and we will notify you by August 1 if you have been accepted as a vendor for this year.

*This fair has become a popular shopping venue at the beginning of the holiday season. Funds raised by our raffles and bake sale benefit the Tribal Food Bank. We encourage S'Klallam and other Native artists to apply, as our shoppers specifically request Native artwork!*

Questions? Call Betty Oppenheimer at 360-681-3410 or email [boppenheimer@jamestowntribe.org](mailto:boppenheimer@jamestowntribe.org)



### STOWW (Small Tribes of Western Washington)

#### Distribution Days

#### 2014 FDP Issuance

(Monthly USDA "food packages" for eligible Native Americans living in the area.)

#### Tuesdays from 1:00 p.m. to 3:00 p.m.

May 13, 2014

June 17, 2014

July 15, 2014

August 19, 2014

September 16, 2014

October 20, 2014

November 18, 2014

December 16, 2014

To make other arrangements for pick up: Tanya Pankowski 360-681-4639

To Report missing food items: 1-800-567-6690, X-227

To find out whether you qualify for these food packages, please contact

Christine Kiehl at 360-681-4636.

## Deadlines for Jamestown Higher Education Scholarship Applications:

Fall Quarter /Fall Semester ~ June 15<sup>th</sup>

Winter Quarter/Spring Semester ~ Nov. 15<sup>th</sup>

Spring Quarter ~ February 15<sup>th</sup>

Summer Term Due ~ April 15<sup>th</sup>

For information on Higher Education funding, contact Kim Kettel at 360-681-4626 or [kkettel@jamestowntribe.org](mailto:kkettel@jamestowntribe.org)



# Happy Birthday!

*Tribal Council sends birthday wishes to these Tribal citizens this month!*

1	Joshua Freeman	16	Cory Shoemake
2	Michelle Taylor	16	Theodore Woodard Jr.
2	Nichole Peterson	20	Latrish Suggs
3	Walter Anderson	21	Jason Holden
4	Ellen Flores	21	Jeremy Holden
4	Jon Donahue	21	Noah Chapman
5	Crystal Neu	21	Philip Hunter
5	Mary Norton	21	Veronica Davidson
5	Victoria Davidson	22	Christian Lounsbury
6	Evelyn Labelle	22	Denise Doud
7	Theodore Woodard	22	Rachele Thummel
8	Betty Kettel	24	Kenneth Hammer
8	Dean Holden	24	Michael Arey
8	Dixie Herman	24	Sherry Courtney
8	Jerry Lawrence	24	Theresa Lehman
8	Jokton Schmitt	25	Alan Kardonsky
8	Nathaniel King	25	Ethel Colon
10	Kathleen Duncan	25	Norman Stahlnecker
10	Nichole Red-Elk	26	Arthur Hinds
11	David Prince	26	Gladys Howard
12	Michael Daniels Jr.	26	James Hall
13	Marian Straker	27	Barbara Arey
13	Victor Knickerbocker	27	Dawn Callea
14	Emily Croft	29	Nicholas Grinnell
15	Candace Burkhardt	30	Sandy Kardonsky
15	Clyde Bill	31	Hannah Carver
15	Kriska Masta	31	Kathryn Santamaria
15	Wachekya Roberts		



## Jamestown Family Health Clinic

808 North 5th Ave. Sequim, WA 98382

Phone: 360-683-5900

Hours: Monday - Saturday, 8:00 a.m. to 5:00 p.m.

## Jamestown S'Klallam Tribal Council

W. Ron Allen, Chair, [rallen@jamestowntribe.org](mailto:rallen@jamestowntribe.org), 360-681-4621

Liz Mueller, Vice-Chair, [lmuller@jamestowntribe.org](mailto:lmuller@jamestowntribe.org), 360-681-4628

Theresa R. Lehman, [lehman1949@hotmail.com](mailto:lehman1949@hotmail.com), 360-457-5772

Heather Johnson-Jock, [heatherjohnsonjock@yahoo.com](mailto:heatherjohnsonjock@yahoo.com), 253-862-8840

Kurt Grinnell, [k\\_grinnell@msn.com](mailto:k_grinnell@msn.com), 360-461-1229

Tribal Administration: 360-683-1109

Toll free: 1-800-262-6603

[www.jamestowntribe.org](http://www.jamestowntribe.org)

7 Cedars Casino: 360-683-7777

[www.7cedarsresort.com](http://www.7cedarsresort.com)

Toll Free: 1-800-4LUCKY7

Carlsborg Self Storage: 360-681-3536

[www.carlsborgministorage.com](http://www.carlsborgministorage.com)

Casino Gift Shop/Gallery: 360-681-6728

Double Eagle Restaurant/Stymie's Lounge:  
360-683-3331

Dungeness River Center: 360-681-4076

[www.dungenessrivercenter.org](http://www.dungenessrivercenter.org)

Economic Development Authority:

360-683-2025

Jamestown Dental Clinic: 360-681-3400

Jamestown Excavating: 360-683-4586

Jamestown Family Health Clinic:

360-683-5900

Jamestown Networks: 360-683-2025

Jamestown Fireworks: 360-683-5375

Longhouse Market and Deli: 360-681-7777

Newsletter Editor: 360-681-3410

Northwest Native Expressions Gallery:

360-681-4640

[www.NorthwestNativeExpressions.com](http://www.NorthwestNativeExpressions.com)

The Cedars at Dungeness Golf Course:

1-800-447-6826

Tribal Library: 360-681-4632

<http://library.jamestowntribe.org>

Tribal Digital Archives Online

[www.tribalmuseum.jamestowntribe.org](http://www.tribalmuseum.jamestowntribe.org)

The Jamestown S'Klallam Tribal Newsletter is published monthly. Please submit news, informational items and Letters to the Editor by email to Betty Oppenheimer at [boppenheimer@jamestowntribe.org](mailto:boppenheimer@jamestowntribe.org), or by U.S. mail to the address below or call her at 360-681-3410.

The Editorial Committee meets on the first Tuesday of each month at 10:30 in the Ironwood Room to discuss the articles for the following month's edition. The meetings are open to the Tribal Community.

The deadline for submissions to be included in the following month's issue is the 15<sup>th</sup> day of the current month.

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1033 Old Blyn Highway

Sequim, WA 98382

On the cover: Sketch of the Healing Pole, by Dale Faulstich.  
Carved pole located at Jamestown Family Health Center.