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Congratulations, 2014 Graduates!

We celebrate those students who have graduated from high school, received their General Equivalency Diploma (GED), earned a Certificate, Associate's, Bachelor's Master's or Doctoral degree or other technical degree in 2014. The number of Jamestown S'Klallam citizens and descendants who are accomplishing these educational goals continues to grow. The Tribe's Higher Education funding for the 2013-2014 academic year provided 50 students with \$504,856 in tuition, fees and general welfare scholarships. In addition to funding from the Tribe, eight of our students also collectively received \$48,000 in outside scholarships. Here are this year's graduates - Jamestown Tribal citizens and descendants who chose to be included in this newsletter - listed by their level of achievement. Each is profiled in more detail inside, in alphabetical order.

Master's Degree

Jesse Norton
Tyson Reeves

Bachelor's Degree

Laci Allen
Hawquenith Grinnell
Nick Grinnell
James Hall
Rosa Hunter
Richard Johnson
Sabrina Wilson

Associate's Degree

Taya Dancel
Robert DeCoteau
Shawna Priest

Certificate

Nicole Red Elk



High School Diploma

Jody Allen
Emily Croft
Anjanette Erickson
Jason Holden
Sean Lyckman
James Shelton
Dylan Wallner

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Introducing the 2014 Graduates

Jody Allen graduated from Sequim High School.

Jody is a Tribal citizen; the son of Jerelyn Allen of the Allen family.

He will attend Peninsula College.



Laci Allen graduated from Peninsula College with a Bachelor of Applied Science in Business Management.

Laci is a Tribal citizen; the daughter of Tribal citizen Jeff and Doris Allen of the Allen family.

"I currently work at 7 Cedars Casino and plan on continuing to do so. My plan is to stay with 7 Cedars as they grow."



Emily Croft graduated from Bremen High School in Bremen, Georgia.

Emily is a Tribal citizen; the daughter of Tribal citizen Cooper Croft and granddaughter of Tribal citizen Vivian and Cooper Croft, from the Cook-Kardonsky family.

"I want to enjoy my summer!! Then, I will attend West Georgia Technical College and get my degree in nursing. After completion, I hope to work in a psychiatric facility."



Taya Dancel graduated from Peninsula College with an Associate's degree in Applied Science as a Medical Assistant.

Taya is a Tribal descendant; the daughter of Tribal citizen Robin Didrickson of the Allen family.

"I plan on continuing to go for my Bachelor's degree in social work."



Robert DeCoteau graduated from Whatcom Community College with an Associate's degree in Arts and Sciences.

Robert is a Tribal citizen; the son of Elizabeth Turner, grandson of Gloria Hunter, great-grandson of Verla Hunter of the Chubby family.

"I have been accepted to Washington State University to work towards a Bachelors in Business Administration. My classes start in August."



Anjanette Erickson graduated from Central Kitsap High School, where she lettered in Knowledge Bowl Team, took Advanced Placement classes, and was involved in the CKHS Native American Club.

Anjanette is a Tribal citizen; the daughter of Tribal citizen Annette and Tim Erickson, of the Cook-Kardonsky Family.

Anjanette was accepted to the University of Washington and will begin her freshman year in September.



Hawquenith (Hawk) Grinnell graduated from Western Governors University with a Bachelor of Science degree in Accounting.

Hawk is a Tribal citizen; the son of Tribal citizen Jack and Michelle Grinnell and grandson of Elaine and Fred Grinnell of the Prince Family.

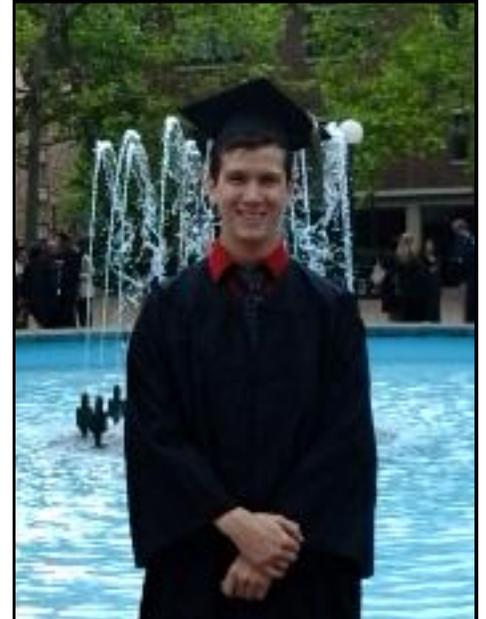
"I plan to become a Certified Public Accountant. I will start my career at Baker, Overby and Moore in Port Angeles."



Nick Grinnell graduated from Western Washington University with a Bachelor of Science degree in Kinesiology with a Pre-Healthcare Professions Specialization.

Nick is a Tribal citizen; the son of Jack and Michelle Grinnell and grandson of Elaine and Fred Grinnell of the Prince family.

"After graduation I plan on finding a job working at either a hospital or clinic in order to acquire enough work experience hours to meet Physician Assistant school requirements. I will also be filling much of my free time with healthcare related volunteer work so that I can expand my knowledge and cognizance of different areas of the medical field. "



James Hall graduated from Utah Valley University with a Bachelor of Science in Communication with an emphasis in Journalism, and a minor in Cinema Studies, with a grade point average of 3.46.

Jimmy is a Tribal citizen; the son of Tribal citizen Jeff and Robin Hall.

"I am looking for a place to write either print or digital, in Washington State. I have an internship this summer with Beehive Startups in Provo, UT."



Jason Holden graduated from Campo Verde High School in Gilbert, Arizona.

Jason is a Tribal citizen; the son of Brian and Lynda Holden and grandson of Merle and Pat Holden.

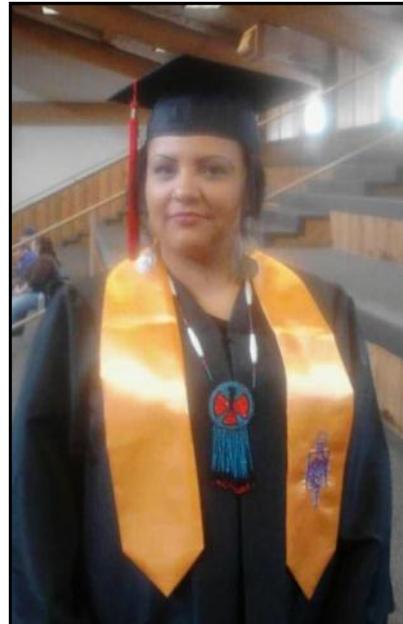
Jason plans to attend Chandler-Gilbert Community College and pursue a degree in business.



Rosa Hunter graduated from Northwest Indian College with a Bachelor of Science degree in Native Environmental Science.

Rosa is a Tribal citizen from the Hunter/Chubby family. Her grandfather is Phillip Hunter and her mother is Carol Martindale (Hunter).

"I am a first generation college graduate within my immediate family. I plan on attending graduate school at Western Washington University, continuing in the environmental science program, specifically micro-invertebrate zoology. I will be working in the Salish Sea Research Center at Northwest Indian College as a research assistant in the investigation of seasonal variation in presence and abundance of algicidal bacteria in Northern Puget Sound. My goal is to move back to Jamestown where my family is from, although I have lived in Seattle my entire life. I would like to educate our Native youth about the importance of science (our ancestors were scientists). We are in need of more Native scientists. I would like to work with/for the Natural Resources Department and recruit more Native people towards Natural Resources."



Richard Johnson graduated from The Evergreen State College with a Bachelor of Arts degree in Tribal Governance/ Leadership and Minor in Indigenous Studies.

Ricky is a Tribal citizen; the son of Jerelyn Allen from the Allen family (Jamestown S'Klallam) and Gary "Butch" Johnson of the Claplanhoo family (Makah).

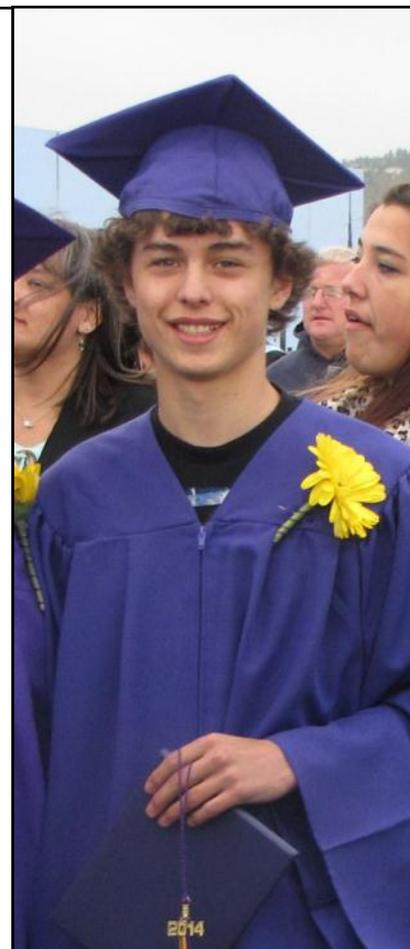


"I plan to complete my Master's in Environmental Studies and then go to law school. "

Sean Lyckman graduated from Sequim High School.

Sean is a Tribal descendant; the son of Paula Allen and grandson of Jerelyn Allen of the Allen family.

He is working at Olympic Synthetics in Sequim, and plans to return to school to earn a degree in business.



Jesse Norton graduated from Western Governor's University with a Master's of Science degree in Information Security and Assurance.

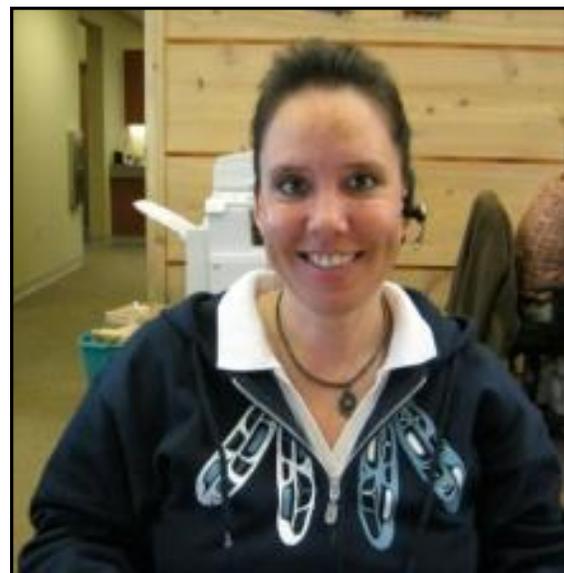
Jesse is a Tribal descendant; the son of Tribal citizen Wallace Norton and the grandson of Tillie Campbell Baker.



Shawna Priest graduated from Peninsula College as a Medical Assistant, receiving her Associate in Applied Science degree.

Shawna is a Tribal citizen; the daughter of Tribal citizen Steve Johnson.

"I plan to continue my career with Jamestown Family Health Clinic as both a receptionist and a Medical Assistant!"



Nicole Red Elk, Sha-Meen-Itza, graduated from Northwest Indian College with a Certificate in Professional Technical Studies in Office Professions.

Nicole is a Tribal citizen; the daughter of Arlene and Gerald Red Elk; granddaughter of Dorothy Hall Lombard, who was the daughter of Ida Balch and William Hall.

"I would like to thank Jamestown Tribe for their support—I could not have done this without them. I would also like to thank all of my instructors at NWIC for all their support and compassion. I am continuing my education to receive an Associate's degree in Business. My goal is to do medical billing and transcription from home. I cannot begin to express my gratitude to my children and my love for all of the support they have shown me while attending NWIC.

I am a forty-two, mother of four beautiful children and four grandchildren. I hope that I might be an encouragement to all Native mothers and grandmothers. It is never too late to follow your dreams and finish or go back to school."



Tyson Reeves graduated from Warner Pacific College with a Master of Science degree in Management and Organizational Leadership.

Tyson is a Tribal citizen; the son of Lisa Reeves, and grandson of Lorraine Reeves of the Chubby/Dick/Collier family.

He currently works for Hilton Worldwide as a Guest Service Agent.

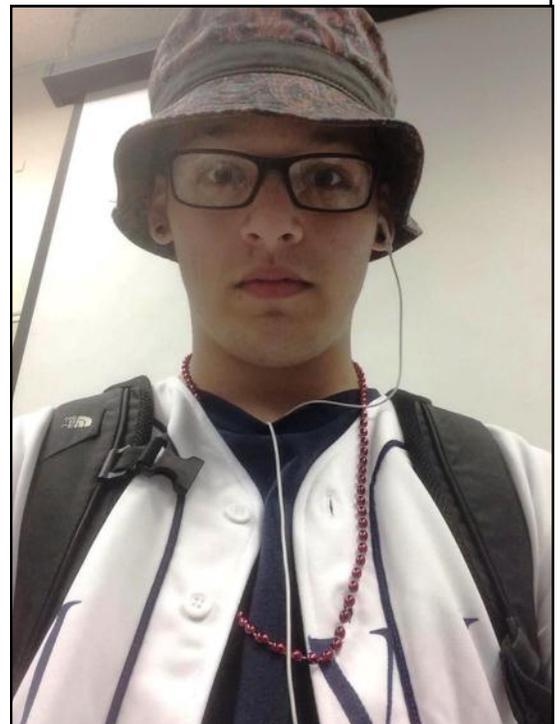
"My future goals include interviewing for potential account management positions at various agencies in the Portland area, within the advertising industry. Thank you for all of the support that you have provided toward my future career goals!"



James Shelton graduated from Cascade High School in Everett, WA.

James is a Tribal citizen, the son of Tribal citizen Jennifer and Tem Shelton, and grandson of Anita Russell, from the Chubby/Dick/Collier family. He plans to continue working at McDonald's for now.

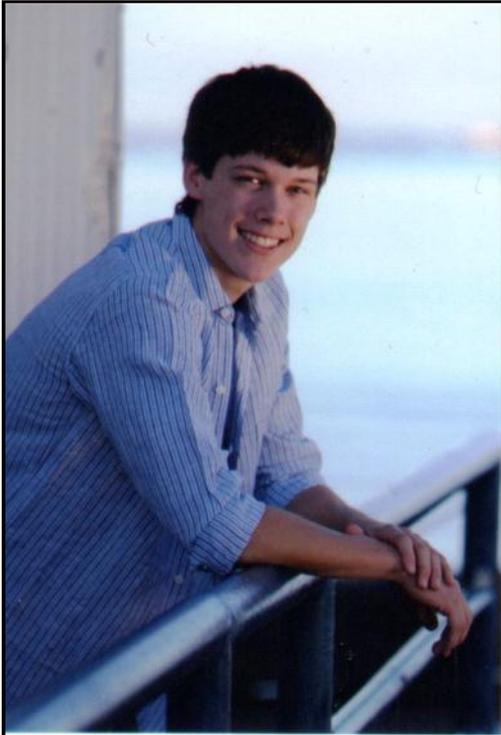
"We are so proud of him," said his mom and dad, Jenny and Tem Shelton.



Dylan Wallner graduated from Port Angeles High School.

Dylan is a Tribal descendant; the son of Vicki and Steve Wallner and grandson of Tribal citizen Liz Mueller, of the Fitzgerald/Chubby family.

"I will pursue a degree in Mechanical Engineering at Washington State University."



Sabrina Wilson graduated from Mt. San Jacinto College with an Associate of Science degree in Office Administration.

Sabrina is a Tribal descendant; the granddaughter of Tribal citizen Eva M. Wilson, and the daughter of Wm. Scott Wilson. Her Great Uncle is Tribal citizen Phillip Harner.

"I plan on going back for my Bachelor of Arts in Public Administration as soon as possible. I am currently working at my dream job in code enforcement with the City of San Jacinto."



**Congratulations
2014
graduates!**

**We are so
proud of you!**

Tribal Library Receives Library Institutional Excellence Award

The Jamestown S’Klallam Tribal Library was awarded the 2014 Library Institutional Excellence Award by the Association of Tribal Archives, Libraries and Museums. Included in the recognition were Tribal Planning Director Leanne Jenkins, library staff including Siri Hiltz, MLIS, Tribal partner JKT Development, Inc., and the Jamestown S’Klallam Tribal community as a whole.

The Library Institutional Excellence Award recognizes an indigenous library that profoundly demonstrates outstanding service to its community. Nominees must have developed innovative and effective services and programs that can be replicated by other libraries; partnered successfully with other institutions to improve and enhance services; or demonstrated excellence in service that has impacted the community in a measurable way.

In making the award, ATALM commended the Jamestown S’Klallam Tribe for bringing its library services into the 21st century, offering opportunities for digital access to treasured tribal collections from anywhere in the world and providing a state-of-the-art library serving an active and integral role in community activities. The creation of the tribally-owned and managed “House of Seven Generations” online archival resource website (www.tribalmuseum.jamestowntribe.org) connects current generations with the tribe’s cultural roots and allows a glimpse into the rich history of the Jamestown S’Klallam people. In 2012, the tribe renovated Heron Hall, a former community meeting space, into a dynamic center that serves the cultural and information needs of the tribal community, and shares the rich cultural history of the tribe with the world. The library provides materials to homebound elders, conducts reading/literacy programs with children and youth, enhances language-learning services and resources, and collaborates with other tribal programs to develop activities for the benefit of tribal citizens and the public.

The Jamestown S’Klallam Tribal Library first opened in 1988, and has always been open to the public.

Established in 2007, the Guardians of Culture, Memory, and Lifeways International Awards Program identifies and recognizes organizations and individuals who serve as outstanding examples of how indigenous archives, libraries, and museums contribute to the vitality and cultural sovereignty of Native nations.



Tribal Librarian Bonnie Roos (seated, second from left) accepted the award on behalf of the Tribe at the recent International Conference of Indigenous Archives, Libraries, and Museums in Palm Springs. Other awards given were: Honored One: Gregory Annenberg-Weingarten of the Annenberg Foundation; Lifetime Achievement Award to Dr. Ernest H. Siva (Cahillo/Serrano); The American Library Association for Institutional Excellence; Outstanding Project Award to “Siksika Way of Life” Cultural Sessions at Blackfoot Crossing Park; Archives Institutional Excellence Award to Sealaska Heritage Institute Library; and the Museum Institutional Excellence Award to The Agua Caliente Cultural Museum.

Photo by Lizard Light Productions, a Native-owned small business.



Port Townsend High School Changes Name to Redhawks

A Message from Our Tribal Chair/CEO W. Ron Allen

Greetings Tribal citizens! Last month, I wrote about the passing of Billy Frank, Jr. and how over the course of his life he changed societal attitudes toward native culture and redefined relationships among tribal leadership and state/federal governing bodies.

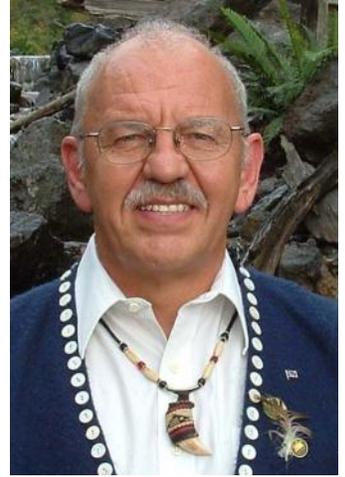
Today, we celebrate and raise our hands to the Port Townsend community for the decision to let go of an 87-year old tradition eliminating the Redskin logo and mascot to truly honor and respect the American Indian heritage.

Engaging all interested and affected parties on the idea of letting go of the Redskins logo/mascot was a challenging two-year process. The Port Townsend School Board and community leadership took a very deliberate and inclusive approach to determine the outcome of this decision. There was much deliberating in regards to the potential options for the new school logo and the opportunity to transform new student-led traditions for many generations to come.

We at the Jamestown S'Klallam Tribal community along with our sister Tribes in the local region and across Indian Country raise our hands to all those who made the difficult decision to do the right thing to honor the American Indians and our unique relationship to the history of this great nation. Tribal leaders across the country have been working hard at pressuring the NFL Washington Redskins football team to change their name. Their owner, Daniel Snyder, has stood firmly against making a change, while contending that he believes he is honoring American Indians with the current Redskins logo. That view is simply not true. His motive is driven by financial gains and billions of dollars in marketing the current brand of the team.

As the issue currently stands, we are winning this debate and are joined by 50 US Senators, the leadership of both houses, and the President. Where the battle on the national front is taking a longer path, we have won one with the progressive partnership of our local community. As Billy Frank would say, "be patient, but persist on persuading society to do the right thing."

I wrote about this topic a year ago in the Tribal newsletter. I made a strong case in support of the decision that resulted in their choosing a new path for the Port Townsend community. I am very honored and delighted with this decision. Our Tribe and others are now stepping up to financially assist the Port Townsend Schools to make the many facility and operational changes they must make to remove and replace logos on basketball gyms, sports facilities, uniforms, etc.



In Landmark Decision, U.S. Patent Office Cancels Trademark For Redskins Football Team

The United States Patent and Trademark Office has canceled six federal trademark registrations for the name of the Washington Redskins, ruling that the name is "disparaging to Native Americans" and thus cannot be trademarked under federal law that prohibits the protection of offensive or disparaging language. The U.S. PTO's Trademark Trial and Appeal Board issued a ruling in the case, brought against the team by plaintiff Amanda Blackhorse. "The Trademark Trial and Appeal Board agreed with our clients that the team's name and trademarks disparage Native Americans. The Board ruled that the Trademark Office should never have registered these trademarks in the first place," Jesse Witten, the plaintiffs' lead attorney, said in a press release. "We presented a wide variety of evidence – including dictionary definitions and other reference works, newspaper clippings, movie clips, scholarly articles, expert linguist testimony, and evidence of the historic opposition by Native American groups – to demonstrate that the word 'redskin' is an ethnic slur."

"I am extremely happy that the [Board] ruled in our favor," Blackhorse said in a statement. "It is a great victory for Native Americans and for all Americans. We filed our petition eight years ago and it has been a tough battle ever since. I hope this ruling brings us a step closer to that inevitable day when the name of the Washington football team will be changed. The team's name is racist and derogatory..."

The Trial and Appeals Board rescinded the team's trademark protections in a 1999 ruling that was part of a case filed in 1992. A federal court later overturned the ruling on appeal due to a technicality that the plaintiffs say has been fixed in this most recent case.

~Travis Waldron, in *Think Progress* on June 18, 2014
(www.thinkprogress.org)

(Continued on page 10)

IRS Ruling Regarding the General Welfare Tax Exclusion

I write to provide an update on the Internal Revenue Service's (IRS) new General Welfare Exemption (GWE) guidance and what it means to our Tribe. I have been participating on behalf of the Jamestown S'Klallam Tribe on the IRS Tribal Advisory Committee. The role of this committee is to provide advice to the IRS regarding GWE recommendations from the Tribes as well as other tax implications to Tribes and our businesses.

For the past three years the tribes across the United States have been working with US Treasury and Internal Revenue Service (IRS) officials to obtain guidance and clarity on what benefits paid to or on behalf of Tribal citizens are taxable. In December of 2012 a draft guidance document was issued by the IRS that began to clarify what benefits might be excluded from income under the General Welfare Exclusion (GWE). The IRS received over 80 comments from the Tribes to the draft guidance and in June 2014 issued a final revenue ruling.

Prior to the dialogue between tribes and the IRS, some tribes were involved in compliance checks and audits by the IRS. Untrained IRS agents were incorrectly assuming that payments made to or on behalf of Tribal citizens should be included in taxable income of the citizen. There was also a perception by the IRS that some of the benefits being paid were "disguised" per capita payments (per capita payments *are* taxed, per statute). Tribes began meeting with the IRS and voicing concerns, reminding them that tribes are much different from state and local governments, and it is the inherent nature of a tribe to take care of its citizens. For tribes, need was not solely defined based on income criteria, but on the unique needs of tribal communities. An example at the Jamestown S'Klallam Tribe would be our funeral donation program. Funeral donations, where assistance is provided to help defray the cost of funeral expense, are given to each Tribal citizen and it is not dependent on financial need, but on a cultural tradition of assisting with burial and funeral.

The IRS heard the tribes and in the final revenue procedure made special exemptions for tribes, clarifying that programs administered under a tribal government program, that are not payment for services, are *not* taxable income. Specific programs addressed in the final rule included housing, education, Elder services, and special crises assistance. In addition to these programs also eliminated from income were nominal payments given to Tribal citizens who perform traditional and/or ceremonial services. This final ruling will allow us here at Jamestown to feel comfortable that our services will not create a taxable event for citizens, and it will provide us with guidance on how we can best design programs in order to eliminate any future taxability implications to our Tribal citizens. We will continue to update the Tribal community as further developments occur.

~Diane Gange, CFO



(Continued from page 9)

The Council and I have been deeply appreciative of the Port Townsend community embracing us in the annual Canoe Journey hosting, as well as including our community in all special events around the city and Jefferson County. This event is a new chapter in our relations and exhibits a community raising its collective integrity for future generations and the development of a stronger relationship with our Indian community.

The new Port Townsend Redhawks logo is red, black and gray.

I know that the students deliberated on a number of options before they voted in favor of the Redhawks. We all look forward to seeing it in their sports advertising, uniforms, billboards and elsewhere building on their team and community spirit.

Our Council and our community will proudly stand with this community decision knowing this is a significant new historical chapter for the school, students, parents and community. The decision to change the logo is an opportunity to educate and build awareness for future generations. We at Jamestown firmly believe it was the right thing to do to honor and respect American Indians. Billy Frank, Jr. and other Tribal leaders who have advocated for these progressive changes would smile in deep appreciation of a gesture of leadership. Thank you.

Please do not hesitate to call or e-mail me at (360) 681-4621 or rallen@jamestowntribe.org if you have any questions or clarifications.

God bless,

A handwritten signature in black ink that appears to read "Ron".

Whe-Whe Olitza at the Front Desk

Whe-Whe Olitza, Tribal citizen from the Reyes-MacGregor family, started fulltime work with the Tribal government on May 19th. She is a familiar face to most of us in Blyn, having worked since July as a temporary afternoon receptionist in the Administration building. People at 7 Cedars Casino and The Longhouse Market and Deli know her as well, because starting 4 ½ years ago, she has worked in various capacities for them – as a receptionist in the casino offices, a soft count agent in Tribal Gaming, and bookkeeper for The Longhouse Market.

“I have wanted to work for the Tribe ever since I moved here. I want to be an asset to the Tribe; to give back. They do so much for me,” said Whe-Whe.

Her new schedule with the Tribal Government will be:

8 a.m.-Noon: Administrative Assistant to the Chief Operations Officer (Annette Nesse), where she will handle clerical duties as assigned by Nesse and Facilities Manager Bill Laubner; and

1 -5 p.m.: Receptionist/Administrative Assistant at the front desk in the Administration Building, reporting to Ann Sargent in the Office of the CEO.

“I feel like a utility player,” she said. “I do whatever Ann and Annette need me to do, and am happy to take on projects within my skill set, including mailings, mail distribution, purchasing supplies, etc.”

One of the things that Whe-Whe has already taken on is the vending

machine in the Annex. She has learned the inner workings of the machine, and has augmented the offerings to include new snack items including seaweed and energy drinks.

Whe-Whe grew up in California, but visited her maternal grandparents in Vancouver, WA and her paternal grandparents in Sequim as a child. She spend 23 years (1970-1993) working in Washington DC as the office manager and paralegal for a law/lobbyist firm.

“When my son Robert graduated from high school, I decided to move out west. My mother had just retired, so I moved in with her and took care of her for the last 10 years of her life,” Whe-Whe explained. “I floundered around for the next few years, until my cousin Janis (King) moved to Sequim and then became ill. I was working on weekends, so I drove up here on Sunday nights and took care of her until I had to drive home on Friday nights for work. I discovered that I love Sequim.”

She moved to Sequim in 2009, to a home near Blyn, where she now has 2 goats and 2 cats. Her sister Cathy (MacGregor) has since moved to Sequim as well, and her cousin Janis spends half the year here. Janis’s sister Sherry (Macgregor) visits for several weeks each summer as a participant in the Tribal Canoe Journey.

“I also have a roommate – Atticus Mowry, who is my step-nephew. He is a blackjack dealer at the casino. He works nights, and I work days, so we hardly see each other. He’s a great kid (at 28), and it’s a good roommate arrangement,” she said.

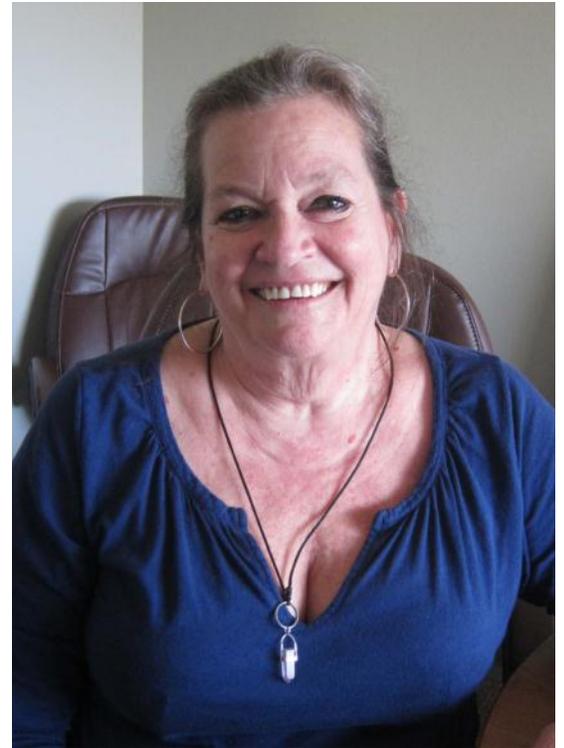
Since Whe-Whe moved to Sequim, she has been visited by her granddaughter Serena Stanton-Jackson, who lives in Portland with her father Robert. Serena has wholeheartedly embraced the Tribal culture, participating in the Summer Youth Program and the Canoe Journey. This summer, she will be an intern with the Natural Resources Department.

At 64, Whe-Whe says she has no interest in retirement, and hopes to work until she dies.

“Work provides me with the only structure in my life!”

Whe-Whe was born Bonnie MacGregor, but legally changed her name in 2010 when she decided to live in Sequim for the duration of her life.

“My name was given to me by my Great Aunt Marion Lambert in the early 50’s. I did the name change to acknowledge and recognize my heritage,” she explained.



Tribal Citizen Makes President's List



Nicholas Ulowetz, a Tribal citizen from the Cook-Kardonsky family and a resident of Marysville, has earned placement on the Gonzaga University President's List for spring semester 2014. Students must earn a 3.7 to 4.0 grade-point average to be listed.

Gonzaga University is a humanistic, private Catholic University providing a Jesuit education to more than 7,500 students. Situated along the Spokane River near downtown Spokane, WA, Gonzaga is routinely recognized among the West's best comprehensive regional universities. Gonzaga offers 75 fields of study, 25 master's degrees, a doctorate in leadership studies, and a Juris Doctor degree through its School of Law.

Nick just finished his freshman year, and his major is Business Administration. He is also on the Men's soccer team.

Tribal citizen Nick Ulowetz plays on the Gonzaga University Men's Soccer team.

Tribal Citizen Quits Smoking Cold Turkey

After smoking for more than 40 years, Tribal citizen Matt Adams decided to quit.

"My chest was feeling tight, telling me it's time to knock it off. I went to talk to Cindy Lowe at the health clinic to ask questions and see what programs were available," he said. "Everyone said that even though there were patches and gum and other things available, the best way to succeed was by going cold turkey. I made the decision then and there to quit."

That was on May 5th.

Matt's parents smoked, and he started smoking when he was about 13 years old. He smoked about three-quarters of a pack a day.

"It helped that I had a cold and a bad cough when I was quitting," he said. "It helped me not to grab a puff."

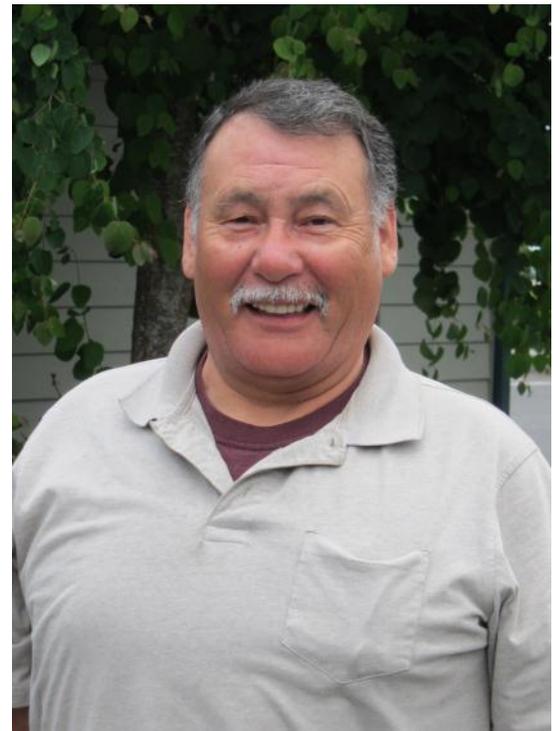
The first two weeks were "different," he said. "It was like I wasn't totally there. There was an unexplainable emptiness. It was hard to think, hard to get motivated, and hard to comprehend the whole experience. I just didn't feel right."

But, he said, having made the decision to quit, he wasn't about to give in. He wanted to follow through with his decision.

Now, six weeks later, he feels good; back to normal. His lungs feel better, and he feels healthier.

What advice would he give to others?

"You've got to want to quit; it can't be forced. Listen to your body. If it tells you it hurts, listen. Get your mind set, be strong, and have at it. If it takes a couple of times, so be it. But you're on the road to being healthy. And never let people sway you or make fun of you. Don't let any of that bother you. Make a decision and follow through with it."



Tribal Council Vice-Chair Talks to Young Professionals

Tribal Vice-Chair Liz Mueller was a featured speaker at the Port Townsend Chamber of Commerce's Young Professionals Network meeting, along with staff members of WA Senators Patty Murray and Maria Cantwell, and Congressman Derek Kilmer's offices. The subject was government-to-government relationships, a topic on which Mueller is an expert, having served the Tribe in that realm for many years.

Among the people Liz met were children's author and illustrator Annalisa Barelli; Heather Dudley Nolette, fifth generation owner of the Hastings Building in downtown Port Townsend who is managing the historic restoration project to turn that building into a boutique hotel; and current Chamber director Amanda Funaro, who is Oklahoma Choctaw.

The group expressed an interest in holding a future meeting at the Blyn Tribal campus, where they would take a tour and learn more about the Tribe.



Heather Dudley Nolette and Liz Mueller



Library Corner

Visit the Tribal Library at 1070 Old Blyn Highway in Heron Hall

Open M-F 9 a.m.-5 p.m., Sat. 9 a.m.-4 p.m..

Website: <http://library.jamestowntribe.org>

Stop by and check out our new books!

A Name of Her Own and *Every Fixed Star* by Jane Kirkpatrick

Danny Blackgoat, Navajo Prisoner by Tim Tingle

Walking the Rez Road by Jim Northrup

Tribal Journey by Gary Robinson

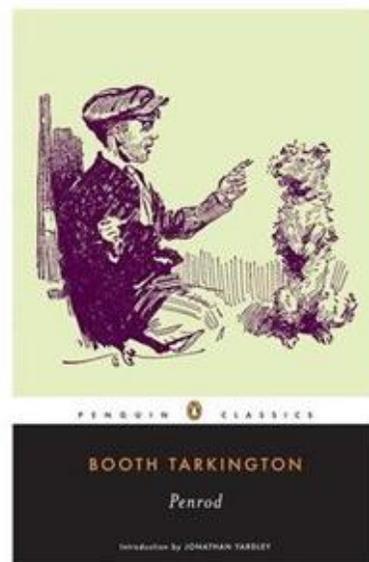
and DVDs

The Country of Wolves

Fast Runner

Book Club Changes: We're trying something new!

July's **Book Club** will be held Thursday, July 31st at 5:15pm in *Napoli's* restaurant (7 Cedars Casino). Have a beverage of your choice, or perhaps have a meal as we discuss our next book, *Penrod* by Booth Tarkington. You can get this as a free ebook on Kindle, or at Washington Anytime Library, <http://anytime.lib.overdrive.com/>



Penrod, by Booth Tarkington

A timeless novel in the spirited tradition of The Adventures of Tom Sawyer and Huckleberry Finn. One of the most popular American authors of the late nineteenth and early twentieth centuries, Pulitzer Prize winner Booth Tarkington was acclaimed for his novels set in small Midwestern towns. "Penrod" tells of a boy growing up in Indianapolis at the turn of the twentieth century. His friends and his dog accompany him on his many jaunts, from the stage as the "Child Sir Lancelot," to the playground, to school. They make names for themselves as "bad boys" who always have the most fun. Nearly a century after it was first published to incredible popularity and acclaim, "Penrod" remains wildly funny and entertaining to adults and children alike.

Library: 360-681-4632

Librarian Bonnie Roos: 360-582-5783

Library Assistant Marlene Hanson 360-681-3416

Library Assistant Jan Jacobson 360-681-4614

broos@jamestowntribe.org

mhanson@jamestowntribe.org

jjacobson@jamestowntribe.org

Housing Program News



Jamestown S’Klallam Tribal Maintenance staff members Steve Johnson and Sam Bugge work together on some electrical wiring.

Hands-On-Maintenance

At the end of April and beginning of May the Tribe’s Housing Program offered Basic and Advanced Hands-on-Maintenance training for the area Tribes. The training was provided by NAIHC (Native American Indian Housing Council) and was to teach housing professionals hands-on-maintenance to assist with their daily duties or advance the skills they already had, to limit the need for outside vendors, which can be costly. The courses were taught by Walt Smith. The basic course covered electrical and plumbing, and the advanced course was all electrical. Tribes that participated in these trainings were: Jamestown, Lower Elwha, Port Gamble, Quileute, Nooksack and Sauk-Suiattle. They were great classes and well attended!

Journey Home

Journey Home Part 2 (JHP2) is the Home Maintenance portion of the series of classes that teaches concepts of home maintenance with some demonstrations and videos so that Tribal citizens have an idea of how to maintain their homes or when they need to get a professional’s help. They learn about: plumbing leaks/repairs, caulking, stopped up toilets, cleaning refrigerator coils and ventilation systems, rescreening window screens, patching holes in walls, roof maintenance, healthy housekeeping, etc. The class is highly recommended for anyone who owns their own home but would like a refresher on home maintenance, or for those who have never been shown such things prior to owning their home. The course is also required for anyone accessing Housing Program assistance for purchasing their own home. JHP2 consists of four classes running two hours each. Part 1 covers home ownership.

~Casey Thrush, Housing Program Manager



The Basic and Advanced Hands-on Maintenance training was offered to maintenance workers from many area tribes.

Job Openings, Apply Online!

Medical Assistant—ACE Certified, 3 openings. Jamestown Family Health Clinic

Medical Assistant, 6 openings, Jamestown Family Health Clinic

Clinic Receptionist, Jamestown Family Health Clinic

Please visit <http://jamestowntribe.iapplicants.com> for job descriptions and to apply online.

Elders Trip to Tulalip

Elders Coordinator Mary Snodgrass took a group of Elders to the Tulalip Tribe's Elders Luncheon. The event was huge, and the group had to split up in order to find seats. "We all had to sit next with people we didn't know. It was actually very fun and made our stay in Tulalip more interesting," said Snodgrass. After the luncheon, the group again split up and went in different directions, exploring nearby shopping. "When it was time to pick everyone up they all were at different places, so we ended up leaving a half hour later than expected," she said. "[This] new experience [for me]...was all about the learning curve that goes along with being the Elders Coordinator."



From left to right: Diane Carney, Laverne Purser, Mary Snodgrass, Jerry Monson, Florence Monson, Janet Duncan, Ann Adams, and Betty Brooks.

2014 Journey T-Shirt Design

This year's Jamestown Tribal Canoe Journey t-shirt was designed by pullers Cathy and Scott MacGregor (Reyes family). Cathy's idea was to show the aurora borealis (Northern lights), as she is hoping that as they get father north, closer to Bella Bella, that the Canoe Family may see them in the night sky. The design was printed on black t-shirts, to show off the colorful design. Thanks, Cathy and Scott!



Seeking Artwork for the 2014 Report to Tribal Citizens

Each summer we begin the design process for the cover and inside pages of the Tribe's annual Report to Tribal Citizens.

This year we will be accepting submissions from the Tribal community. Designs will be reviewed by the Tribe's Editorial Committee (comprised of Tribal staff and Tribal citizens). We may adapt or modify these designs. We may choose not to use any of the work submitted by the Tribal community. No compensation will be offered for the work, but any work that is used in the publication will be credited with the artist's name, and the artist may request additional copies of the publication.

If you would like to submit Salish-style designs that we can review for possible inclusion in the publication, please send them to:

Betty Oppenheimer, Publications Specialist
By Email: boppenheimer@jamestowntribe.org

By mail: Jamestown S'Klallam Tribe
1033 Old Blyn Highway
Sequim, WA 98382

DEADLINE is Friday, August 15th



Culture Corner

Contact Culture Coordinator Vickie Carroll with any questions, by phone at 360-681-4659 or by email at vc Carroll@jamestowntribe.org.

Cold Water Training

Nine pullers intentionally tipped and righted the canoe Laxaynem in Cold Water Training in June. This is a required event that allows those on the journey to experience what it would be like if the canoe capsized.

Those who participated were:

- Paul Bowlby, Skipper
- Cathy MacGregor
- Vicki Lowe
- Scott MacGregor
- Melissa Smith
- Mary Snodgrass
- Andrea Byrans-MacGregor
- JD Aldrich
- Cliff Scott

“Part of their Cold Water Training was to be able to climb back into the canoe on their own. All nine of the pullers did this successfully. They did a fantastic job!” said Culture Coordinator Vickie Carroll. “The canoe tipped completely over. After righting the canoe it took them about ten minutes to bail it out and all climb back in from the cold water of the Strait.”

Canoe Family Meeting

There were 22 in attendance at the June 8th Canoe Family Meeting with special guest speaker, Tribal Elder Kathy Duncan (Chubby/Fitzgerald family). She told stories and talked about spirituality.

“I was so pleased with the turnout,” said Carroll.

More than a dozen people from the Jamestown Canoe Family will be traveling to Bella Bella for the weeklong protocol July 13-19. We hope to receive photos and comments from them and post them on our Facebook site.

Learn all about the Journey throughout the year by visiting our Canoe Family Website:

www.jamestowncanofamily.com

Note: The ‘Canoe Family Info’ page on the website is password protected because it contains phone numbers and email addresses for members of the Canoe Family and community. If you would like access, send an email to Melissa Smith-Brady (msmith@jamestowntribe.org), who will be happy to give the password to members of the Jamestown S’Klallam Tribal community.

Soroptimists Enjoy Tribal Visit



A visitor from Bellarine Peninsula, Victoria, Australia visited Soroptimist Clubs all over the area, and included Sequim in her travel itinerary. While being hosted by Soroptimist International of Sequim, Tribal Culture Coordinator Vickie Carroll hosted them at the Tribal campus.

“I just wanted you to know what a wonderful visit we had on Saturday, May 17. Vicki Carroll was kind enough to offer to show us some slides about the paddle journeys and told us the stories behind the entrance totems and the story of the boy in the basket totem across the street. She was very gracious and the perfect hostess for our visitor from Australia. Thank you so much for your open support to our community (especially Sequim Soroptimists!). Our visitor has documented her Grant of Friendship to the Northwestern Region District 1 of Soroptimist International of the Americas visit on her blog if you would like to read about her time in Sequim. <http://bellarinetraveller3.blogspot.com.au/>

Sandy Lawrence, SI Sequim – President-elect

At right, Vickie Carroll with the Australian visitor, holding her gifted copy of Totem Poles of the Jamestown S’Klallam Tribe.

Geoduck Ban Lifted

China has lifted a five-month long ban on live shellfish from U.S. West Coast waters. China imposed the ban in December on the import of clams, oysters, geoducks, mussels and scallops harvested from Washington, Oregon, Alaska and Northern California after testing of a shipment from Puyallup revealed inorganic arsenic, and testing of a shipment from Alaska showed paralytic shellfish poisoning (PSP).

The Chinese lifted the geoduck ban in May, but shipments are still going through Hanoi, pending test results and the official opening of the border. The Chinese demand for geoduck remains high, so despite the ban, geoduck shipments were sent from the U.S. into that country through other nearby Asian countries throughout the five-month ban.

The regulations now, for Region 67, which span from Southeast Alaska to Mexico, call for PSP testing once a week. "The tribal fleet (Jamestown, Elwha and Port Gamble) took geoduck samples during their harvest on Friday June 6th for inorganic arsenic testing and submitted samples to Department of Health (DOH). The results were then sent to the National Oceanic and Atmospheric Administration (NOAA) for review. If the results meet China's criteria for arsenic levels for geoducks from the Dungeness West tract, we will be able to ship directly to China," said Kelly Toy, Shellfish Program Manager for the Tribe, explaining that NOAA issues the export certificates for geoduck (as well as all other shellfish) that are required by China.

Because Region 67 is currently so huge, test results are not representative of smaller areas. "Therefore, a Chinese delegation is coming to the west coast, and we hope they will split up the region into smaller areas and make new recommendations for testing. We are still waiting for NOAA to issue us health certificates, and for the Chinese border to actually open," said Geoduck Manager Kurt Grinnell. "In the end, [during this ban] a new route has been established through Hanoi, and it will be interesting to see who continues to use it and who goes back to direct shipment through Shanghai."

7 Cedars Casino Partners with Lavender Farmers

7 Cedars Casino and the Sequim Lavender Farmers Association announced their community partnership to present the brand new Sequim Lavender Welcome Center for festivities taking place in Sequim, July 18-20, 2014. As a Presenting Sponsor, 7 Cedars Casino will host and assist in the production of the new Welcome Center at the 7 Cedars Casino, which will provide valuable information to thousands of guests. The two groups plan to provide visitors with a positive and memorable Sequim Lavender Weekend experience and increase tourism to the region year-round.

Jerry Allen, CEO of 7 Cedars Casino released a statement regarding their sponsorship support for this year's event: "7 Cedars Casino is proud to support the agricultural heritage of the Sequim-Dungeness Valley and promote it as a destination of all things lavender."

As two of the largest economic drivers to Sequim, the lavender farms and 7 Cedars agree that the success of the weekend's events will have a positive impact on the local economy and drive tourism to the region long after the event has ended. The generous contributions of Presenting Sponsor 7 Cedars Casino will increase the quality of Lavender Weekend and the Farm Tour & Fair experience. Visitors will be greeted with information about Lavender Weekend and the Olympic Peninsula, while enjoying the high-quality hospitality and entertainment that 7 Cedars is well-known for.

"We are pleased to serve as the Sequim Lavender Welcome Center to help enhance the visitors' experiences to the majestic lavender culture. Our location allows us to be a beacon to the Gateway of the Peninsula. We are honored to partner with the tourism community," stated Jerry Allen on behalf of 7 Cedars Casino.

The Sequim Lavender Farmers Association is a nonprofit organization committed to preserving and promoting the lavender industry in the Sequim-Dungeness Valley. The Association is run by six local farms that have constructed a series of year-round celebrations, enabling visitors from around the world to learn about and experience lavender farming from the inside-out.

For more info on the 18th Annual Sequim Lavender Farm Tour & Fair, July 18-20, 2014, visit: www.sequimlavender.org.

To learn about all of the different events taking place during Sequim Lavender Weekend, visit <http://www.visitsunnysequim.com/index.aspx?NID=185>

In the Spirit Exhibit runs now through August 10th In the Spirit Festival, August 9 from 10 a.m.- 6 p.m.



Held each year in August, In the Spirit Contemporary Native Arts Market and Festival encompasses a day of dancing, drumming, singing and shopping with a diverse group of Native American artists. The festival is the final celebration of the In the Spirit Contemporary Native Arts Exhibit held annually at the Washington State History Museum. The Museum will be filled with vendors selling exquisite artwork in all price ranges. Round out your festival experience by catching performances of native singers, musicians, and dance groups throughout the day. The History Museum and all festival activities are free and open to the public.

The Washington State History Museum is located at 1911 Pacific Avenue in Tacoma. For more information, call (253) 272-9747 or visit www.washingtonhistory.org.

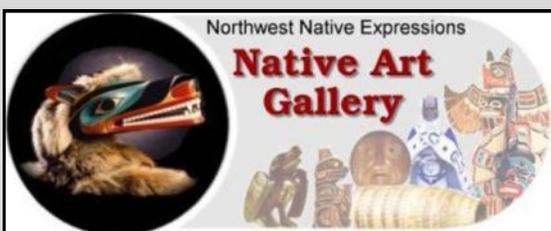
This beadwork commemorating the Point No Point Treaty of Jan. 26, 1855, was displayed at the 2011 In the Spirit Exhibit.

Northwest Native Expressions Gallery and Gift Shop carries a large selection of books for children and adults, including the two new titles shown at right.

Salmon Stream, by Carol Reed-Jones, is beautifully illustrated by Michael D. Maydak. It tells the life story of the salmon and the importance of habitat to their survival, ending with a "How You Can Help" section listing various groups that support the preservation of salmon habitat. The softcover edition retails for \$8.95.

Raven Brings the Light, by Roy Henry Vickers and Robert Budd is a beautiful hardcover book that tells the Haida Gwaii version of the raven story—a boy named Weget who turns into a raven to bring the light to earth. Illustrated with traditional Northwest Native prints by author/artist Vickers, the book tells an ancient story, and is also a visual treasure. It retails for \$19.95.

Our inventory is all in place now, as is our new carpeting! Come in and shop whenever you're in the area, and check us out on line at www.NorthwestNativeExpressions.com!



Northwest Native Expressions Gallery and Gift Shop
1033 Old Blyn Highway, Sequim on the
Jamestown S'Klallam Tribal Campus
Open 9 a.m. - 5 p.m. daily.
Shop online: www.NorthwestNativeExpressions.com

Time to Nominate This Year's Volunteer of the Year

The Volunteer of the Year award is intended to go to that individual or group who has shown *selfless generosity* by volunteering a significant contribution of time and talents in service to the Tribe and its mission.

To be eligible, the nominee must be an adult or youth who provided volunteer service unrelated to paid activities or employment in service to the Tribe. Any or all of the following attributes and actions may apply to the nominee. These criteria will be used to select the Volunteer of the Year:

- **Need:** *The nominee contributed a needed service to community and contributed to the overall goals and mission of the Tribe.*
- **Action:** *Involvement of the nominee was voluntary, significant, above and beyond.*
- **Impact:** *The volunteer helped program participants realize their potential, or mobilized other volunteers or the public.*
 - *The individual volunteered for a variety of projects and events; the quality and value of work was exemplary or extraordinary.*
 - *The individual improved the ability of the Tribe to provide quality activities or services and/or helped fulfill the mission of the Tribe.*
- **Time/Service/Relationships:** *The volunteer's contribution of time, talents and service and/or length and frequency of service is significant. The nominee's actions have been ongoing and sustained; the volunteer demonstrates a willingness to contribute and is consistently available and reliable.*
 - *The volunteer has shown exceptional dedication, leadership, kindness/compassion, or extraordinary service.*
 - *Through volunteering, this individual has developed a special relationship and interaction with the Tribal community.*
- **Leadership/meeting challenges:** *The volunteer met unique challenges by initiating new programs or activities or using new methods to solve problems.*

Volunteer of the Year Nominating Forms are available at the Tribe's website (www.jamestowntribe.org), and in the Administration Building lobby.

Forms should be sent to Executive Assistant Ann Sargent by July 15, 2014 at asargent@jamestowntribe.org, or by mail to the Tribe's mailing address. The selection committee will announce and recognize the Volunteer of the Year in the Tribal newsletter and at the Tribal picnic on August 9.

Previous Honorees:

- **2008 Janet Duncan**, for volunteering at a wide variety of events, particularly in the kitchen
- **2009 Barbara Fernie**, for giving care and support to a Tribal citizen for decades
- **2010 Harry Burlingame**, for volunteering in the House of Myths carving shed on many Tribal art projects
- **2011 Betty Brooks**, for volunteering at a wide variety of events, particularly in the kitchen
- **2012 Vicki Lowe**, for volunteering in a wide variety of events including the Tribal Canoe Journeys.
- **2013 Marlin Holden**, for his involvement in Tribal Natural Resources, Canoe Journeys, and with Tribal children.

Find Us on the Web

Websites:

- Tribal Government: www.jamestowntribe.org
- 7 Cedars Resort/Casino: www.7cedarsresort.com
- Tribal Library: <http://library.jamestowntribe.org>
- Tribal Online Museum: www.tribalmuseum.jamestowntribe.org
- Canoe Family: www.jamestowncanoefamily.com

Facebook Pages:

- Tribal Government: www.facebook.com/JamestownSKlallamTribe
- Tribal Library: www.facebook.com/pages/Jamestown-SKlallam-Library/4689834031
- Wellness Program/Health Department: <https://www.facebook.com/JamestownHealthandWellness>
- S'Klallam Warriors (Mud Run): <https://www.facebook.com/SKlallamWarriors>
- S'Klallam Tribal Events and Announcements: <https://www.facebook.com/groups/sklallam.events.announcements/>

YouTube Channel: Tribal Library: <http://www.youtube.com/user/jstlibrary>

Enforcement Officers Join Special Olympics Torch Run

Jamestown S'Klallam Natural Resources Enforcement Officers participated in the May 28th Law Enforcement Torch Run (LETR) on the Olympic Peninsula in support of the Special Olympics of Washington. Clallam and Jefferson Counties were represented by Clallam and Jefferson County Sheriff's Offices, Port Angeles, Sequim and Port Townsend Police Departments, Washington State Patrol, Olympic National Park, area Tribal Police, Clallam Bay Corrections Center and the U.S. Border Patrol.

The Special Olympics have teams of athletes from Clallam County called the Orcas while the Jefferson County team is known as the Warriors.

Jamestown Enforcement Officers Rory Kallappa and Jason Robbins ran from the Tribe's Log Cabin Training Center at Highway 101 and West Sequim Bay Road to the Jamestown S'Klallam Veteran's Memorial in front of the Social and Community Services Building in Blyn.

The Law Enforcement Torch Run Campaign for Special Olympics LETR Campaign began in Washington State in 1982. Washington State's goal this year is to raise one million dollars by 2014 for the athletes for

Special Olympics!

WA State Trooper Mark Hodgson hands off the Flame of Hope torch to Jamestown S'Klallam Enforcement Officer Rory Kallappa.



News from Tribal Fish and Game

- All boat registrations have expired.
- When you are hunting this season please ensure you have your hunting tags with you at all times. Tags must be returned to the fisheries office within 10 days of harvest. Please refer to the annual hunting regulations for seasons and bag limits.
- If digging in the log yard, ensure you are digging in the area that is open. If you have any questions in regards to boundary lines, contact Shellfish Biologist Ralph Riccio at 360-681-4630, or contact Enforcement. For further information on digging in the log yard, refer to the current regulation.
- For openings, emergency closures, and regulations refer to the PNPTC web site (<http://www.pnptc.org/Regulations.html>).
- If you lose gear, ensure you fill out a lost gear form. The form can be downloaded from the PNPTC website, or you can pick one up from the fisheries office.
- All subsistence harvest of fish and shellfish within the Tribe's U&A must be reported on subsistence cards before you leave the harvest area. Please ensure you have your Tribal I.D. and subsistence card on you at all times.
- Spot Shrimp subsistence fishing in Discovery Bay and Hood Canal is open. Please contact the fisheries office at 360-681-4624 for reporting requirements.
- Before you go subsistence crabbing;
 - o Know how to measure the male crabs.
 - o Know the types of crabs and how to identify them.
 - o Know how to record your Dungeness crab on your subsistence card.
 - o Ensure your traps and gear meet all the requirements.

If you have any questions or concerns please don't hesitate to contact us:

Rory Kallappa (Fish & Game Enforcement Manager) cell 360-477-0233, office 360-681-4629.

Jason Robbins (Fish & Game Enforcement Officer) cell 360-460-5178, office 360-582-5797.

Events Calendar - July 2014

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4 Independence Day Holiday— Tribal Offices Closed	5
6	7	8	9	10	11 Elders Luncheon	12
13 Bella Bella Canoe Journey Protocol	14	15 Deadline to nominate for Volunteer of the Year, 17	16	17	18	19
20	21	22	23 Health Promotion Program	24	25	29
27	28	29	30	31 Book Club, 12		

Tribal Committee Meeting Schedule

	Meeting Date/Time/Place	Contact/Phone
Community Network	Fourth Wednesday of January, April, July and October, 5:30 p.m., Social and Community Services Elders' Lounge	Candy Burkhardt 360-681-4625
Culture	5 p.m., Social and Community Services Elders' Lounge; call for date.	Vickie Carroll 360-681-4659
Elders	Call for date. Social and Community Services Elders' Lounge	Mary Snodgrass 360-681-4637
Enrollment	Call for information.	Jeremy Monson 360-681-4617
Health	Second Tuesday in January, April, July, October, 6:00 PM Jamestown Family Health Center Community Health Conference Room	Cindy Lowe 360- 582-4876
Higher Education	Call for date, 4:30 p.m., Social and Community Services Fish Bowl.	Kim Kettel 360-681-4626
Housing Improvement	First Monday of January, April, July and October at 6:00 p.m. in the Elders' Lounge. If the first Monday falls on a holiday it is moved to the second Monday of the month.	Casey Thrush 360-681-3411
Natural Resources	Second Monday of each month, 4 p.m. Community Center Alderwood Room	Anika Kessler 360-681-4624



Annual Jamestown S'Klallam Tribe Qwen Seyu Tribal Picnic Saturday August 9th 11 a.m.– 2 p.m.

Singing , Drumming and Dancing with the Tribal Children
Recognition of Tribal Graduates and
Volunteer of the Year
Terrific salmon , shellfish and corn lunch provided
Please bring a side dish or dessert to share

Join Native Vote! Register to Vote at the Tribal Picnic

The Clallam County League of Women Voters will be on hand at the Tribal picnic to register eligible voters for the November 2014 elections. They will also be available on National Voter Registration Day, Sept 24th, at venues throughout the country.

You can always register at your County Seat, or on line at http://www.eac.gov/voter_resources/register_to_vote.aspx through the United States Election Assistance Commission.

Family Portrait Project at Tribal Picnic

Are you and members of your family planning to attend the Tribal Picnic on August 9th? Would you like to have a keepsake family portrait taken? Would you like to be a part of the Tribe's historic record?

- We will take a group portrait of your family at the location of your choice on the main Tribal Campus.
- We will provide you (by email, the following week) with a digital file of the resulting photo.
- The Tribe will ask your permission (in writing) to include the photo in our House of Seven Generations Online Tribal Museum.

It is our hope that we can capture "snapshots" of family groups for future generations, as well as provide you with a quality photo of those family members who joined us at the 2014 Qwen Seyu Tribal Picnic.

If you would like to make an appointment to have a portrait taken during the picnic, please contact Publications Specialist Betty Oppenheimer at 360-681-3410 or boppenheimer@jamestowntribe.org.

Seeking Enrolled Tribal Citizen to fill a vacancy on the Jamestown Community Network Board

The purpose of the Jamestown Network Committee is to coordinate and distribute resources which will:

- Prevent and reduce vulnerabilities;
- Encourage self-sufficiency;
- Foster spiritual , emotional and physical health;
- Promote stable family environments; and
- Address the needs and wants that stand between children and families now and in the future.

Please send letter of interest to : Rob Welch, Director, Social and Community Services
Jamestown S'Klallam Tribe, 1033 Old Blyn Highway, Sequim WA 98382

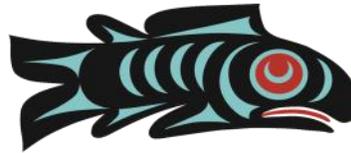
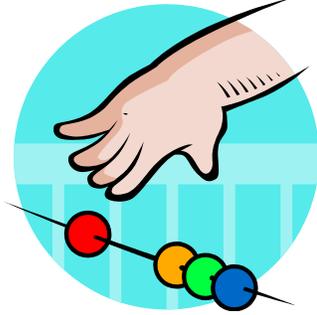
Or by Email to: rwelch@jamestowntribe.org

The letter should include your family name, enrollment number, contact information and a statement about how you see yourself helping our committee with the purpose stated above.

Deadline: July 10, 2014

Announcements

**Tuesday morning
Beading will resume on
Tuesday, September 2
at 9 a.m.
Beadmaster Janet
Duncan is taking the
summer off!**



**Surplus
Salmon will
be available**

**this summer! Call Anika
Kessler at
360-681-4624 to get your
name on the list.**



- **Poles, Posts and Canoes Symposium:** The preservation, conservation and continuation of Native American monumental wood carving, July 21st and 22nd at Tulalip Resort Casino, Tulalip, WA. Opening ceremony dinner on July 20. This two-day symposium will gather Native and non-Native museum professionals, tribal members, and contemporary Native carvers to discuss the challenges of preserving and exhibiting historic monumental wood carvings.
- **Caring for Totem Poles Workshop:** Focusing on the care and maintenance of totem poles, July 23rd-25th at Hibulb Cultural Center, Tulalip, WA. This hands-on event will explore both traditional and museum-based approaches to upkeep of these objects and is aimed at individuals directly involved in the preservation of totem poles.

Presented by Hibulb Cultural Center. Online registration is at www.hibulbculturalcenter.org/Events/Symposium/
Special hotel rates at the Tulalip Resort for registered participants.

Deadlines for Jamestown Higher Education Scholarship Applications:

Winter Quarter/Spring Semester ~ Nov. 15th

Spring Quarter ~ February 15th

Summer Term Due ~ April 15th

Fall Quarter /Fall Semester ~ June 15th

For information on Higher Education funding, contact Kim Kettel at 360-681-4626 or kkettel@jamestowntribe.org

Pat and Patsy Adams, booksellers

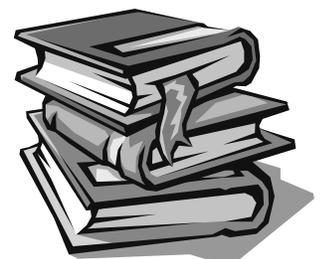
Anarose, an online bookstore at Amazon.com

Featuring approximately 1650 new and used books of many differing genres, including Native American. We pick out books from various sources; grade, clean, and repair them if necessary, and list the books online. When an item sells, we package it for mailing, send a greeting to the book's new recipient letting him/her know that the book is on its way and that it comes with a free tracking number if shipped within the United States. On some items, we even ship internationally.

To view our online store, visit

www.amazon.com/shops/anarose

Questions? Email patpatsyadams@olypen.com or call 360-683-0119





Happy Birthday!

Tribal Council sends birthday wishes to these Tribal citizens this month!

2	Cassandra Johnson	20	Cynthia Wallace
2	Christine Hegler	20	Virginia Hurd
2	Harold Hammer Jr.	21	Darryle Adams
2	Justin Brown	21	Marisol Canales
3	Cody Buckmaster	21	Matthew Cullivan Jr.
3	Louis Kardonsky	21	Owen Hutsell
4	Michael Donahue	21	Victoria Champagne
5	Tracy Kardonsky	22	Denise Williams
6	Jolie Creech	22	Sondra Dumont
6	Rochelle Blankenship	23	Gary Sternback
7	Terry Johnson	24	Robert Bass Jr.
8	Brayton Ruffcorn	24	Travis Barkley
8	Denise Miller	25	Charles Hall
9	Vickie Vieth	26	Diane Purser
16	Sandra Gill	27	Delilia Church
17	Bernard Lapointe Jr.	27	Janet Duncan
17	Bo Holden	28	Japhen Vieth
18	Jesse Ferdig	28	Jason Tangedahl
18	Sharon Houk	28	Richard Hunter
19	Donita Peterson	29	Jeffery Allen
19	Melissa Smith	30	Margaret Bellas
19	Rosalynn McKenna	30	Michelle Thomas
19	Victor Tuson	31	David Holden
20	Bette Smithson	31	Kaitlyn Peterson



Jamestown Family Health Clinic

808 North 5th Ave. Sequim, WA 98382

Phone: 360-683-5900

Hours: Monday - Saturday, 8:00 a.m. to 5:00 p.m.

Jamestown S'Klallam Tribal Council

W. Ron Allen, Chair, rallen@jamestowntribe.org, 360-681-4621

Liz Mueller, Vice-Chair, lmueller@jamestowntribe.org, 360-808-3103

Theresa R. Lehman, lehman1949@hotmail.com, 360-457-5772

Heather Johnson-Jock, heatherjohnsonjock@yahoo.com, 253-862-8840

Kurt Grinnell, k_grinnell@msn.com, 360-461-1229

Tribal Administration: 360-683-1109

Toll free: 1-800-262-6603

www.jamestowntribe.org

7 Cedars Casino: 360-683-7777

www.7cedarsresort.com

Toll Free: 1-800-4LUCKY7

Carlsborg Self Storage: 360-681-3536

www.carlsborgministorage.com

Casino Gift Shop/Gallery: 360-681-6728

Double Eagle Restaurant/Stymie's Lounge:
360-683-3331

Dungeness River Center: 360-681-4076

www.dungenessrivercenter.org

Economic Development Authority:

360-683-2025

Jamestown Dental Clinic: 360-681-3400

Jamestown Excavating: 360-683-4586

Jamestown Family Health Clinic:

360-683-5900

Jamestown Networks: 360-683-2025

Jamestown Fireworks: 360-683-5375

Longhouse Market and Deli: 360-681-7777

Newsletter Editor: 360-681-3410

Northwest Native Expressions Gallery:

360-681-4640

www.NorthwestNativeExpressions.com

The Cedars at Dungeness Golf Course:

1-800-447-6826

Tribal Library: 360-681-4632

<http://library.jamestowntribe.org>

Tribal Digital Archives Online

www.tribalmuseum.jamestowntribe.org

The Jamestown S'Klallam Tribal Newsletter is published monthly. Please submit news, informational items and Letters to the Editor by email to Betty Oppenheimer at boppenheimer@jamestowntribe.org, or by U.S. mail to the address below or call her at 360-681-3410.

The Editorial Committee meets on the first Tuesday of each month at 10:30 in the Ironwood Room to discuss the articles for the following month's edition. The meetings are open to the Tribal Community.

The deadline for submissions to be included in the following month's issue is the 15th day of the current month.

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1033 Old Blyn Highway

Sequim, WA 98382

On the cover: Sketch of the Healing Pole, by Dale Faulstich.
Carved pole located at Jamestown Family Health Center.